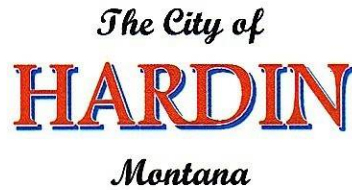


MAYOR
Joe Purcell

POLICE CHIEF
Paul M. George Jr.



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

The City of Hardin is inviting you to a scheduled Zoom meeting.

Council Meeting
of Tuesday, February 4, 2025

Held by virtual meeting and the Public is invited to attend in person.

Topic: City of Hardin Council Meeting – 6:30 p.m.

Start Time: 6:30 p.m. Mountain Time

The meeting will open at 6:15 p.m.

If you will be logging into the Council meeting by:

Computer: Please identify yourself by submitting your first and last name by using the “Chat” function.

Phone: Please identify yourself by stating your First and Last Name.

City of Hardin is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/9897104479>

Meeting ID: 989 710 4479

One tap mobile

+17193594580,,9897104479# US

+12532050468,,9897104479# US

Dial by your location

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

Meeting ID: 989 710 4479

Find your local number: <https://us02web.zoom.us/j/9897104479>

Meetings are Audio Recorded ONLY
Montana Legislature House Bill 890

AGENDA

*The City of Hardin
406 N. Cheyenne Avenue
Hardin, MT 59034*

February 4, 2025

AUDIO RECORDING BEGINS

MEETING CALLED TO ORDER AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor: _____

Alderpersons: Steven Hopes _____ Clayton Greer _____ Chris Sharpe _____
Rock Massine _____ Jeremy Krebs _____ Antonio Espinoza _____

CONSENT AGENDA:

Council Meeting 1/21/2025 Claims

PUBLIC COMMENT:

MAYOR:

COMMITTEE REPORTS:

- **Personnel Committee/City Policy:** Mayor
- **Sewer & Water:** Massine
- **Law Enforcement:** Hopes
- **Streets & Alleys:** Espinoza
- **Parks & Playgrounds:** Krebs
- **Finance/Landfill:** Greer
- **Resolutions and Ordinances:** Sharpe

SPECIAL COMMITTEES:

PETITIONS & COMMUNICATIONS:

- National League of Cities' Small Cities Council Appointment

UNFINISHED BUSINESS: N/A

NEW BUSINESS:

- Stahly Engineering – Wastewater Treatment Plant Project update
- Coal Board Application Memorandum of Understanding – Lodge Grass Backhoe
- Patrol Vehicle purchases - \$34,500

STAFF REPORTS

- **Public Works:**
- **Finance:**
 - First Interstate Bank Investment Account update
 - Cash Pledge Report
- **Police:**
- **Legal:**
 - Big Horn County resolution – Farm to Market Agreement
- **Economic Development:**

RESOLUTIONS & ORDINANCES:

ANNOUNCEMENTS:

Business Licenses and Pet Licenses are due by February 1, 2025

Hardin Community Blood Drive – Thursday, February 13th 12:15 p.m. 6:15 p.m. First Alliance Church

City of Hardin Offices Closed - Monday, February 17, 2025 for Presidents' Day

Request for Qualifications for Hardin Master Service Agreement – Due Tuesday, February 11, 2025 by 3:00 p.m.

City of Hardin Job Openings: Full-time positions: Police Officer, Police Service Aide (PSA) and Terminal Agency Coordinator (TAC) /Administrative Assistant I-IV. Part-time positions: Building Inspector/Code Enforcement Apprentice and . Janitor/Facilities Maintenance. Positions are open until filled.

Meeting adjourned at _____ P.M.

AUDIO RECORDING ENDS

*Additions to the Agenda can be voted on by Council to add to the Agenda for the next Council meeting.
Agenda items will need to be submitted by Wednesday noon before a Tuesday Council meeting.*

**THE COMMON COUNCIL
CITY of HARDIN, MONTANA**

COUNCIL MEETING: The Regular Council Meeting for January 1, 2025 was called to order at 6:30 p.m. with Mayor Joe Purcell presiding by reciting the Pledge of Allegiance.

The following Aldermen were present: Steven Hopes, Clayton Greer, Chris Sharpe, Rock Massine, and Antonio Espinoza. Jeremy Krebs was excused.

Also present: Finance Officer/City Clerk Andrew Lehr, Public Works Director Michael Hurff, Jr., Deputy City Clerk Angela Zimmer, City Attorney Jordan Knudsen, and Economic Development Director Tina Toyne.

Also present physically and by Virtual Meeting: Members of the Public

MINUTES OF THE PREVIOUS MEETINGS & CLAIMS: Greer made the motion to approve the Council minutes as written for January 7, 2025. Motion seconded by Hopes. On a voice vote the motion was unanimously approved. Greer made the motion to approve the Special Council minutes as written for December 30, 2024. Massine seconded. On a voice vote the motion was unanimously approved.

Greer made a motion to approve the claims for January 21, 2025.

	CLAIM No.	Monthly Total
November, 2024	31892, 31896	\$ 2,841.99
December, 2024	31894, 31898-31908, 31910-31915, 31923	\$ 58,346.14
January, 2025	31895, 31897, 31909, 31916-31922, 31924-31942, 31944	\$ 6,627.71
Claims Total (Expenditures)		\$ 67,815.84
December 2024		\$ 247,662.13
TOTAL Submitted		\$ 315,477.97

Hopes seconded. On a voice vote, the motion was unanimously approved.

PUBLIC COMMENT: N/A

MAYOR:

Mayor Purcell reported there has been a few meetings for the Hotel Becker and there is a meeting scheduled tomorrow for the Wastewater Treatment Plant Upgrade Project.

COMMITTEE REPORTS:

Personnel Policy/City Policy:

Mayor Purcell reported the City held interviews last week for open positions. The City currently has open positions for a full-time Police Officer, Terminal Agency Coordination/Administrative Assistant (TAC) and the Police Service Aide. Part-time positions are open for Building Inspector/Code Enforcement Apprentice and Janitor/Facilities Maintenance. All positions are open until filled.

Sewer & Water:

Massine reported the bid opening was held for the Wastewater Treatment Plant Project.

Law Enforcement:

Streets & Alleys:

Parks & Playgrounds:

Finance/Landfill:

Resolutions & Ordinances:

SPECIAL COMMITTEES:

PETITIONS & COMMUNICATIONS:

The City received information from the Montana Department of Transportation providing an update on the Hardin Rest Area Restoration.

UNFINISHED BUSINESS: N/A

NEW BUSINESS:

Dax Simek, of Stahly Engineering, reported Robie Culver, Grant Specialist of Stahly Engineering, had sent a summary of information about the Montana Department of Transportation Alternatives (TA) Program. He provided an overview of projects that qualify for funding through the program. Mayor Purcell asked if the safe route to schools included sidewalks; Simek voiced it does. Greer voiced it could probably be used to incorporate walking paths.

Simek reported the bid opening for the Wastewater Treatment Plant Project was held last Thursday. Simek noted there is available funding of approximately \$9.7 million; which included roughly \$2.4 million in contingency. The total bid amount from Northcon, Inc. for all schedules was \$13,417,486. The bid takes in account about \$650,000 for a couple of deducted bid alternates for removing the admin building improvements and the positive pressurization unit for the headworks facility. He noted he forwarded the bid results to the funding agencies; there is a call scheduled with all of them tomorrow to see if there are more funding options available. He will contact the City after the call to discuss steps to take to move forward.

Simek reviewed a memo for a Pavement Surface Evaluation and Rating - (PASER) Analysis and Street Management Study. The PASER Analysis uses a rating system to focus on lower priority items; preventative maintenance of roads that can extend the lifecycle of asphalt and reduce maintenance costs for municipalities over time. Mayor Purcell asked if there any grant funding for this. Simek voiced he will talk with Culver to see if there is anything available to help with those costs. Simek provided a ball park estimate of around \$40,000, give or take.

Mayor Purcell reported the City received a repair quote from Jackson Group Peterbilt in the amount of \$9,448.06. Hurff reported the quote is to change out the front main seal on the 2016 Peterbilt. Massine motioned to accept the quote. Hopes seconded. On a voice vote the motion was unanimously approved.

Lehr reported the City has three CD's at Little Horn State Bank that are renewing this month. He requested approval to allow him to renew the CD's at the highest rate possible. Hopes motioned to approve the request. Massine seconded. On a voice vote the motion was unanimously approved.

The City of Hardin was previously awarded a \$45,000 grant from Montana Main Street in support of the Hotel Becker for renovation and reuse. Mayor Purcell reported proposals from two companies were received for the Request for Proposals for the Becker Hotel Architectural Report. He referenced the scoring sheet noting High Plains Architects scored the highest. The recommendation is to go forward and award the project to High Plains Architects. Hopes motioned to go with High Plains Architects. Greer seconded. Lehr voiced both proposals came in under budget. On a voice vote the motion was unanimously approved.

STAFF REPORTS:

Public Works:

Finance:

Lehr reported the quarterly report was submitted to the American Rescue Plan for the Lodge Grass Project; there were no invoices that came in, but there is a request that was submitted for payroll for the City of Hardin. The quarterly report for the minimum allocation grant through ARPA for the City was turned in; there were not any expenses this quarter.

Lehr reported the City has two projects under House Bill 355; the mixers and the lining for the concrete water tank. The contract for the mixers has been signed and the City is waiting to receive the contract for the lining. The first mixer was faulty; once a new one is installed he will request reimbursement through House Bill 355.

Lehr reported the Quarterly Investment Report will be brought to Council at the next scheduled meeting and interviews were held for the janitor position.

Police:

Police Chief Paul George reviewed calls for service. He reported interviews were held; offers were extended for two police officer positions and he is looking to extend an offer for the Terminal Agency Coordinator position soon.

Legal:

Economic Development:

RESOLUTIONS & ORDINANCES:

ANNOUNCEMENTS:

Mayor Purcell reported Business and Pet Licenses are due by February 1, 2025.

The City of Hardin has the following Job Openings: Full-time positions: Police Officer, Police Service Aide (PSA), and Terminal Agency Coordinator (TAC) / Administrative Assistant I-IV. Part-time position: Building Inspector/Code Enforcement Apprentice and Janitor/Facilities Maintenance. Positions are open until filled.

Greer motioned to adjourn the meeting at 6:52 p.m. Sharpe seconded. On a voice vote the motion was unanimously approved.

Joe Purcell, Mayor

ATTEST:

Andrew Lehr, Finance Officer/City Clerk

DRAFT

City of Hardin

Submitted for Approval

February 4, 2025

Month	CLAIM No.	Monthly Total
December, 2024	31945, 31947, 31973-31975	\$ 22,433.33
January, 2025	31946, 31948-31951, 31972, 31976-31999, 32002-32005	118,594.81
February, 2025	31952-31971, 32000-32001	2,537.47
TOTAL Submitted		\$ 143,565.61

**Claims or Expenditures over \$5,000
per Resolution #2189**

Vendor	Purpose	Check #	Amount
BIG HORN COUNTY	Jail and medical services for inmates	41213	10,000.00
ASKIN CONSTRUCTION	4th Pay app - release of retainage	41208	52,153.04
MATOVICH OIL CO.	Gas, diesel, DEF, oil, etc	41226	11,624.95
BIG HORN COUNTY ROADS DEPT	Repair	41214	6,250.00
JORDAN W KNUDSEN	Legal services	41223	8,500.00
DENNING, DOWNEY & ASSOCIATES CPAs	Progress billing for FY23-24 audit	41217	6,893.30
 <i>Approved previously at December 30, 2024 Council Meeting</i>			
WAGNERS HEATING & AIR CONDITIONING LL	New radiant heat at firehall - down payment	41210	9,000.00
 <i>Transfer to US Bank Trustee</i>			
US BANK NATIONAL ASSOC	transfer to US Bank	31949	17,152.85

CITY OF HARDIN

Claims Report

For the Accounting Period: December, 2024

Vendor	Claim #	Check	Amount
WAGNERS HEATING & AIR CONDITIONING LLC	CL 31945	41210	9,000.00
WAGeworks, INC.	CL 31947	-99626	104.99
MONTANA DEPARTMENT OF REVENUE	CL 31973	-99627	526.80
BIG HORN COUNTY	CL 31974	41213	10,000.00
FIRST INTERSTATE BANK WM	CL 31975	41221	2,801.54
			22,433.33

CITY OF HARDIN

Claims Report

For the Accounting Period: January, 2025

Vendor	Claim #	Check	Amount
LOCAL GOVERNMENT SERVICES	CL 31946	41209	55.00
WAGeworks, INC.	CL 31948	-99625	211.46
US BANK NATIONAL ASSOC	CL 31949	41185	17,152.85
PAUL M GEORGE JR	CL 31950	41186	1,645.00
TINA M TOYNE	CL 31951	41187	70.14
ASKIN CONSTRUCTION	CL 31972	41208	52,153.04
SAM ROBERTS	CL 31976	41233	39.95
ELSIE F WOUNDEDFACE	CL 31977	41219	150.00
NICOLE JEFFERSON	CL 31978	41229	75.61
CITY WATER DEPT	CL 31979	41215	434.89
MONTANA DAKOTA UTILITIES	CL 31980	41227	3,717.11
BALCO UNIFORM CO., INC.	CL 31981	41212	76.50
BIG SKY LINEN & UNIFORM INC	CL 31982	-99623	113.83
CENTURYLINK	CL 31983	-99622	236.84
CREATIVE MONOGRAMS	CL 31984	41216	33.00
DIS TECHNOLOGIES	CL 31985	41218	695.99
ENERGY LABORATORIES INC	CL 31986	41220	1,509.50
HARDIN DO IT BEST	CL 31987	41222	126.88
HAWKINS, INC	CL 31988	-99621	2,889.82
LUMBERZACS INC	CL 31989	41224	326.51
LYNN'S SUPERFOODS	CL 31990	41225	23.97
MATOVICH OIL CO.	CL 31991	41226	11,624.95
NORTHERN CHIROPRACTIC PC	CL 31992	41230	135.00
PINE RIDGE FABRICATION LLC	CL 31993	41231	950.00
RDO EQUIPMENT CO.	CL 31994	41232	1,420.42
SUNSHINE FILTERS OF PINELLAS, INC.	CL 31995	41234	255.71
YCG, INC	CL 31996	41239	68.00
TRI-STATE EQUIPMENT	CL 31997	41236	23.65
BIG HORN COUNTY ROADS DEPT	CL 31998	41214	6,250.00
TREVOR LAUTT	CL 31999	41211	131.39
JORDAN W KNUDSEN	CL 32002	41223	8,500.00
MOUNTAIN ALARM	CL 32003	41228	464.50
DENNING, DOWNEY & ASSOCIATES CPAs	CL 32004	41217	6,893.30
TOWN & COUNTRY SUPPLY ASSN	CL 32005	41235	140.00
			118,594.81

CITY OF HARDIN

Claims Report

For the Accounting Period: February, 2025

Vendor	Claim #	Check	Amount
JACK WEICHMAN	CL 31952	41188	100.00
BOB SCHOEN	CL 31953	41189	100.00
PAT BRECKENRIDGE	CL 31954	41190	100.00
TERRY BULLIS	CL 31955	41191	100.00
RON NEDENS	CL 31956	41192	100.00
DENNIS FOX	CL 31957	41193	100.00
HARRY KAUTZMAN	CL 31958	41194	100.00
ROB BRYSON	CL 31959	41195	100.00
KENTON G KEPP	CL 31960	41196	100.00
JAY LUNDBERG	CL 31961	41197	100.00
DANIEL J KLINGENSTEIN	CL 31962	41198	100.00
LARRY W VANDERSLOOT	CL 31963	41199	100.00
JIM WEDEL	CL 31964	41200	100.00
TIM A WAGNER	CL 31965	41201	100.00
TEDDY J BURROUGHS	CL 31966	41202	100.00
KATHERINE M JOHNSON	CL 31967	41203	50.00
SANDRA K BIERY	CL 31968	41204	50.00
KEITH BRECKENRIDGE	CL 31969	41205	100.00
JERRY WEMPLE	CL 31970	41206	100.00
MARK BETTS	CL 31971	41207	100.00
WISPWEST.NET	CL 32000	41238	115.12
U.S. POSTAL SERVICE	CL 32001	41237	522.35
			2,537.47

CITY OF HARDIN

Check Report

1/21/2025

Vendor	Claim #	Check	Amount
US BANK NATIONAL ASSOC	CL 31949	41185	17,152.85
PAUL M GEORGE JR	CL 31950	41186	1,645.00
TINA M TOYNE	CL 31951	41187	70.14
JACK WEICHMAN	CL 31952	41188	100.00
BOB SCHOEN	CL 31953	41189	100.00
PAT BRECKENRIDGE	CL 31954	41190	100.00
TERRY BULLIS	CL 31955	41191	100.00
RON NEDENS	CL 31956	41192	100.00
DENNIS FOX	CL 31957	41193	100.00
HARRY KAUTZMAN	CL 31958	41194	100.00
ROB BRYSON	CL 31959	41195	100.00
KENTON G KEPP	CL 31960	41196	100.00
JAY LUNDBERG	CL 31961	41197	100.00
DANIEL J KLINGENSTEIN	CL 31962	41198	100.00
LARRY W VANDERSLOOT	CL 31963	41199	100.00
JIM WEDEL	CL 31964	41200	100.00
TIM A WAGNER	CL 31965	41201	100.00
TEDDY J BURROUGHS	CL 31966	41202	100.00
KATHERINE M JOHNSON	CL 31967	41203	50.00
SANDRA K BIERY	CL 31968	41204	50.00
KEITH BRECKENRIDGE	CL 31969	41205	100.00
JERRY WEMPLE	CL 31970	41206	100.00
MARK BETTS	CL 31971	41207	100.00
ASKIN CONSTRUCTION	CL 31972	41208	52,153.04
LOCAL GOVERNMENT SERVICES	CL 31946	41209	55.00
WAGNERS HEATING & AIR CONDITIONING LLC	CL 31945	41210	9,000.00
TREVOR LAUTT	CL 31999	41211	131.39
BALCO UNIFORM CO., INC.	CL 31981	41212	76.50
BIG HORN COUNTY	CL 31974	41213	10,000.00
BIG HORN COUNTY ROADS DEPT	CL 31998	41214	6,250.00
CITY WATER DEPT	CL 31979	41215	434.89
CREATIVE MONOGRAMS	CL 31984	41216	33.00
DENNING, DOWNEY & ASSOCIATES CPAs	CL 32004	41217	6,893.30
DIS TECHNOLOGIES	CL 31985	41218	695.99
ELSIE F WOUNDEDFACE	CL 31977	41219	150.00
ENERGY LABORATORIES INC	CL 31986	41220	1,509.50
FIRST INTERSTATE BANK WM	CL 31975	41221	2,801.54
HARDIN DO IT BEST	CL 31987	41222	126.88
JORDAN W KNUDSEN	CL 32002	41223	8,500.00

CITY OF HARDIN

Check Report

1/21/2025

Vendor	Claim #	Check	Amount
LUMBERZACS INC	CL 31989	41224	326.51
LYNN'S SUPERFOODS	CL 31990	41225	23.97
MATOVICH OIL CO.	CL 31991	41226	11,624.95
MONTANA DAKOTA UTILITIES	CL 31980	41227	3,717.11
MOUNTAIN ALARM	CL 32003	41228	464.50
NICOLE JEFFERSON	CL 31978	41229	75.61
NORTHERN CHIROPRACTIC PC	CL 31992	41230	135.00
PINE RIDGE FABRICATION LLC	CL 31993	41231	950.00
RDO EQUIPMENT CO.	CL 31994	41232	1,420.42
SAM ROBERTS	CL 31976	41233	39.95
SUNSHINE FILTERS OF PINELLAS, INC.	CL 31995	41234	255.71
TOWN & COUNTRY SUPPLY ASSN	CL 32005	41235	140.00
TRI-STATE EQUIPMENT	CL 31997	41236	23.65
U.S. POSTAL SERVICE	CL 32001	41237	522.35
WISPWEST.NET	CL 32000	41238	115.12
YCG, INC	CL 31996	41239	68.00
HAWKINS, INC	CL 31988	-99621	2,889.82
CENTURYLINK	CL 31983	-99622	236.84
BIG SKY LINEN & UNIFORM INC	CL 31982	-99623	113.83
WAGeworks, INC.	CL 31948	-99625	211.46
WAGeworks, INC.	CL 31947	-99626	104.99
MONTANA DEPARTMENT OF REVENUE	CL 31973	-99627	526.80
			143,565.61

FOR IMMEDIATE RELEASE

1/28/2025

Mayor Joe Purcell has Appointed to the National League of Cities' Small Cities Council

Joe Purcell, Mayor of the City of Hardin Montana, has been appointed to the National League of Cities (NLC) 2025 Small Cities Council. Mayor Joe Purcell was elected to a one-year term to develop and guide programs among local elected officials from similar communities. The appointment was announced by NLC President Steve Patterson, Mayor of Athens, Ohio.

As a member of NLC's Small Cities Council, Mayor Purcell will play a key role among a diverse group of local leaders to encourage collaboration, networking and the development of resources and programs beneficial to communities that share demographics, size or location that can be replicated across the country.

"It is crucial that we bring together local leaders that are representative of all communities to share solutions, and challenges from their hometowns, which are used to develop NLC policies and programs," said **National League of Cities President Steve Patterson, Mayor of Athens, Ohio**. "Bringing the experience and leadership of Mayor Purcell to serve as a member on NLC's Small Cities Council this year goes a long way to ensuring every city, town and village has the resources they need to lift up their communities and improve the lives of their residents."

For more information on NLC's Member Councils, visit: <https://www.nlc.org/current-initiatives/member-councils-2/>.

###



Bill of Sale

CHICAGO MOTORS INC.
 2553 W. CHICAGO AVE.
 CHICAGO, IL 60622
 Office Phone: 773-235-6500
 sales@chicagomotors.com

Bill of Sale Number: I250128179
Bill of Sale Date: 01/28/2025
Payment Terms: Due Prior to
 Delivery
Bill of Sale Amount: 17,750.00

Register & Title To
 Hardin Police Department
 415 N Center Ave
 Suite B
 Hardin, MT 59034
 Office Phone: (406) 665-9268
 policechief@hardinmt.com

Ship To
 Hardin Police Department
 415 N Center Ave
 Suite B
 Hardin, MT 59034
 Office Phone: (406) 665-9268
 policechief@hardinmt.com

Item Name	Quantity	Unit Price	Total
R-5066 - 2018 Ford Explorer Police AWD Red/Blue Lightbar and LED Lights, K9 Partition w/Popper, Console, Siren Equipped VIN: 1FM5K8AR0JGA05053 - MILEAGE: 79,817 - COLOR: WHITE	1.00	17,750.00	17,750.00
SHIPPING TO 59034 INCLUDED	1.00	0.00	0.00
PLATE, TAX, TITLE FEES EXEMPT - OUT OF STATE BUYER - WILL DO PLATE AND TITLE IN MONTANA - 90 DAY TEMPORARY TAG INCLUDED	1.00	0.00	0.00

Comments:

TERMS & CONDITIONS:

1. Vehicles are sold AS-IS-WHERE-IS, with no implied warranty or guarantee. Factory Warranty and/or open recalls may apply.
2. Full Payment is due PRIOR to delivery.
3. If paying by check, please make it payable to "CHICAGO MOTORS INC", and please send it via UPS or FedEx to: 2553 W. Chicago Ave. Chicago, IL 60622.

Subtotal: \$ 17,750.00
Bill of Sale Amount \$ 17,750.00

 Customer Signature & Date

 Seller Signature & Date



Bill of Sale

CHICAGO MOTORS INC.
 2553 W. CHICAGO AVE.
 CHICAGO, IL 60622
 Office Phone: 773-235-6500
 sales@chicagomotors.com

Bill of Sale Number: I250128178
Bill of Sale Date: 01/28/2025
Payment Terms: Due Prior to
 Delivery
Bill of Sale Amount: 16,750.00

Register & Title To
 Hardin Police Department
 415 N Center Ave
 Suite B
 Hardin, MT 59034
 Office Phone: (406) 665-9268
 policechief@hardinmt.com

Ship To
 Hardin Police Department
 415 N Center Ave
 Suite B
 Hardin, MT 59034
 Office Phone: (406) 665-9268
 policechief@hardinmt.com

Item Name	Quantity	Unit Price	Total
R-5296 - 2016 Ford Explorer Police AWD Red/Blue Lightbar and LED Lights, Dual Partition, Laptop Console, Siren Equipped VIN: 1FM5K8AR7GGB65942 - MILEAGE: 70,989 - COLOR: WHITE	1.00	16,750.00	16,750.00
SHIPPING TO 59034 INCLUDED	1.00	0.00	0.00
PLATE, TAX, TITLE FEES EXEMPT - OUT OF STATE BUYER - WILL DO PLATE AND TITLE IN MONTANA - 90 DAY TEMPORARY TAG INCLUDED	1.00	0.00	0.00

Comments:

TERMS & CONDITIONS:

1. Vehicles are sold AS-IS-WHERE-IS, with no implied warranty or guarantee. Factory Warranty and/or open recalls may apply.
2. Full Payment is due PRIOR to delivery.
3. If paying by check, please make it payable to "CHICAGO MOTORS INC", and please send it via UPS or FedEx to: 2553 W. Chicago Ave. Chicago, IL 60622.

Subtotal: \$ 16,750.00
Bill of Sale Amount \$ 16,750.00

 Customer Signature & Date

 Seller Signature & Date

Customer Name	Date	Number	Subtotal	Tax Total	Total	Balance
Hardin Police Department	01/28/2025	I250128179	17,750.00	0.00	17,750.00	17,750.00
Hardin Police Department	01/28/2025	I250128178	16,750.00	0.00	16,750.00	16,750.00
Totals			34,500.00	0.00	34,500.00	34,500.00



**DONORS
ARE
VITAL**

HARDIN COMMUNITY BLOOD DRIVE

Thursday, February 13

12:15 TO 6:15 PM

First Alliance Church - Fellowship Hall
934 1st St W

To make your lifesaving appointment today, contact Michelle at (406) 665-1623 or go to donors.vitalant.org and use the blood drive code: hardin. You can also scan the QR code with a smart phone to schedule.

All presenting donors will be entered into a drawing to win a Bill's Auto gift certificate.



For more information visit us at vitalant.org or call 877-258-4825. **Because of you, life doesn't stop.**

vitalant. 