

MAYOR
Joe Purcell

POLICE CHIEF
Paul M. George Jr.



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

The City of Hardin is inviting you to a scheduled Zoom meeting.

Council Meeting
of Tuesday, June 18, 2024

Held by virtual meeting and the Public is invited to attend in person.

Topic: City of Hardin Council Meeting – 6/18/2024

Start Time: 6:30 p.m. Mountain Time

Council Meeting – 6:30 p.m.

The meeting will open at 6:15 p.m.

If you will be logging into the Council meeting by:

Computer: Please identify yourself by submitting your first and last name by using the “Chat” function.

Phone: Please identify yourself by stating your First and Last Name.

City of Hardin is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/9897104479>

Meeting ID: 989 710 4479

One tap mobile

+17193594580,,9897104479# US

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Dial by your location

+1 719 359 4580 US

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+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

Meeting ID: 989 710 4479

Find your local number: <https://us02web.zoom.us/j/9897104479>

AGENDA

The City of Hardin
406 N. Cheyenne Avenue
Hardin, MT 59034

June 18, 2024

MEETING CALLED TO ORDER AT 6:30 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor: _____

Alderpersons: Steven Hopes _____ Clayton Greer _____ Chris Sharpe _____
Rock Massine _____ Jeremy Krebs _____ Antonio Espinoza _____

CONSENT AGENDA:

Council Meeting 6/04/2024 Claims

PUBLIC COMMENT:

MAYOR:

COMMITTEE REPORTS:

- **Personnel Committee/City Policy:** Mayor
- **Sewer & Water:** Massine
- **Law Enforcement:** Hopes
- **Streets & Alleys:** Espinoza
- **Parks & Playgrounds:** Krebs
- **Finance/Landfill:** Greer
- **Resolutions and Ordinances:** Sharpe

SPECIAL COMMITTEES:

PETITIONS & COMMUNICATION:

- Montana League of Cities and Towns Annual Conference
- Phillips 66 Pipeline LLC
- City-County Planning Board Minutes

UNFINISHED BUSINESS:

NEW BUSINESS:

- City-County Planning Board Recommendation – Sargent Variance
- Chamber of Commerce – Beer/Wine Permit, extended hours, and waiver of fee for Little Big Horn Days
- Chamber of Commerce – Beer/Wine Permit and waiver of fees for the 6th Annual 4th of July Celebration
- Curb and gutter replacement estimates

STAFF REPORTS

- **Public Works:**
- **Finance:**
- **Police:**
- **Legal:**
- **Economic Development:**

RESOLUTIONS & ORDINANCES:

Ordinance NO. 2024-08: City of Hardin Granting to Montana-Dakota Utilities Co. Franchise rights

ANNOUNCEMENTS:

Employee Anniversaries: Dean Baker, 10 years; Sean Beasley, 2 years; Brock Boyer, 2 years; Candyce Crooked Arm, 1 year; Michael Hurff, 14 years; Remington Malensek, 1 year; Tamara Mendez, 5 years; and Shawndae OldElk, 3 years

Hardin Acreage Community Focus Group - June 20, 2024 at 12:00 p.m. and 5:45 p.m. at One Health Main Campus 1223 N. Center Avenue

Budget Meetings - June 25th and July 9th, 10th, and 11th and continuing as needed

City Offices Closed - Thursday, July 4th for Independence Day

Letters of Interest for a Community Representative to serve on the Impact Fee Committee - due by July 9, 2024

Advertisement for Bids for the Landfill Container Site will be advertised this week

Public Notices – Notice to Destroy Weeds and Sump Pump Reminders

City of Hardin Job Openings: Full time positions: Police Officers, School Resource Officer, Police Service Aide (PSA), and Economic Development Director, Part-Time position: Building Inspector/Code Enforcement Apprentice and Janitor/Facilities Maintenance. Positions are open until filled.

Meeting adjourned at _____ P.M.

*Additions to the Agenda can be voted on by Council to add to the Agenda for the next Council meeting.
Agenda items will need to be submitted by Wednesday noon before a Tuesday Council meeting.*

**THE COMMON COUNCIL
CITY of HARDIN, MONTANA**

COUNCIL MEETING: The Regular Council Meeting for June 4, 2024 was called to order at 6:30 p.m. Mayor Joe Purcell presiding by reciting the Pledge of Allegiance.

The following Aldermen were present: Steven Hopes, Clayton Greer, Chris Sharpe, Rock Massine, Antonio Espinoza, and Jeremy Krebs.

Also present: Finance Officer/City Clerk Andrew Lehr, Public Works Director Michael Hurff, Jr., Deputy City Clerk Angela Zimmer, City Attorney Jordan Knudsen, and Police Chief Paul George, Jr.

Also present physically and by virtual meeting: Members of the public

MINUTES OF THE PREVIOUS MEETINGS & CLAIMS: Greer made the motion to approve the Council minutes as written for May 21, 2024. Motion seconded by Hopes. On a voice vote the motion was unanimously approved. Greer made the motion to approve the Finance Committee minutes as written for May 21, 2024. Sharpe seconded. On a voice vote the motion was unanimously approved.

Greer made a motion to approve the claims for June 4, 2024.

	CLAIM No.	Monthly Total
April, 2024	31026-31027, 31052	\$ 320.27
May, 2024	31020-31021, 31023-31025, 31028-31034, 31037-31048, 31053-31070	95,442.69
June, 2024	31000-31019, 31035-31036, 31049-31051	<u>79,836.37</u>
Claims Total (Expenditures)		\$ 175,599.33
May Payroll		<u>202,634.67</u>
Total Submitted		\$ 378,234.00

Massine seconded. On a voice vote, the motion was unanimously approved.

PUBLIC COMMENT:

Tammy Devers, with Hamster Boy and Tiger Lilly Rescue, voiced the lack of animal control is a concern to her and everyone in the community. She added dollars are already allocated that haven't been spent on wages for months and can be used. Devers expressed if people were held accountable it would make them accountable. She voiced she is asking the City and Law Enforcement to do their part; local rescues can be an asset; the strays are not going away and those of us who choose to be their voices.

MAYOR:

Mayor Purcell reported Rocky Mountain Power (RMP) has accepted the updated proposal for the Ash Disposal Agreement that was approved by Council at the May 7th meeting. RMP has agreed to \$25,000 per month and \$5.20 per ton.

Personnel Policy/City Policy:

Mayor Purcell noted the City is currently working on a date to meet with the union to work on the Collective Bargaining Agreement for the City Police Department.

Sewer & Water:

Massine reported Stahly Engineering has a recommendation on the agenda for the sewer, water, and road project bids.

Law Enforcement:

Streets & Alleys:

Espinoza reported the weather has been good; the City Crew has been out patching pot holes.

Parks & Playgrounds:

Krebs reported the new playground equipment for Heimat Park will be in tomorrow and the parks department has been repairing broken sprinkler pipes from the winter freeze.

Finance/Landfill:

Resolutions & Ordinances:

SPECIAL COMMITTEES:

PETITIONS & COMMUNICATIONS:

Mayor Purcell reported a letter was received from the Montana Department of Transportation regarding the 2024-2028 Draft Statewide Transportation Improvement Program.

UNFINISHED BUSINESS: N/A

NEW BUSINESS:

Matt Smith, Senior Engineer with Stahly Engineering, reported Stahly bid the projects for the 1st Street Reconstruction & Water Main Replacement, Gable Boulevard Water Extension, and 6th Street West Sanitary Sewer Manhole Replacement and the bids came in good. He reviewed the Budget Sheet and the American Rescue Plan Act (ARPA) matrix for funding available. He reported there is money still available from HB355 and from Gas Tax dollars. He noted the ARPA funding will be used first then the HB355 funds to leave as much money in the Gas Tax funds as possible. Smith recommended the Bid to be awarded to Askin Construction in the amount of \$979,750. He reported 7F Services, LLC submitted a bid and made an error in their bid, they requested to withdraw their bid. Krebs motioned to allow 7F, Services, LLC to retract their bid. Sharpe seconded. On a voice vote the motion was unanimously approved. Massine motioned to approve the bid from Askin Construction in the amount of \$979,750. Espinoza seconded. On a voice vote the motion was unanimously approved.

Mayor Purcell reported the Franchise Agreement with Montana Dakota Utilities (MDU) is done every twenty-five years. The agreement provides easement permission to MDU to work with the City on projects. The Mayor requested for approval of the agreement upon review by Knudsen. Greer motioned to approve the renewal of the agreement upon review and recommendation by Knudsen. Massine seconded. On a voice vote the motion passed (5/1). Krebs abstained.

Mayor Purcell reported Joe Connelly has stepped out of his role on the City-County Planning Board and Jeff Hooker has agreed to fill the vacancy. Sharpe motioned to approve the appointment. Greer seconded. On a voice vote the motion was unanimously approved.

Loretta Barnes, with Help Every Pet (H.E.P.), voiced there is a people problem rather than an animal one. The goal is to spay and neuter all animals brought to them to help maintain the health and welfare of pets; it is the key to a healthy pet population. Barnes reviewed the costs for expenses, \$6,232.63, paid by H.E.P. for city related expenses. She noted they are holding their first vaccine clinic in the new building; it will cost a minimum of \$3,500 for one hundred animals. She added these costs have hindered their plans for their office and how they can serve the community and voiced how vital is to get financial help. She reported the County Commissioners have given them the opportunity to provide needs; they reimburse for every animal; kennel and vaccine needs; and H.E.P. justifies every dollar they spend every quarter. Janelle Weinberg voiced she

has been with H.E.P for over thirty-two years. She sets up the transfers for animals with Stafford Animal Shelter in Livingston. She reviewed the costs for boarding and costs associated with vaccines etc. at Animal Care Center. She noted the County gives them \$5,000 each quarter for county animals. Weinberg voiced she agreed with Devers that we all have to come together and added the problem will only get worse if we don't come up with a program. She asked if the City could give the amount of \$6,232.63, the amount they have spent on animals within the City and asked them to match the \$20,000 per year the County provides. She added they will provide quarterly reports as they do with the County. There was more discussion about their process for costs and care that are provided to the animals and owners. Chief George voiced he is on everyone's side of protecting the animals. He reviewed the process for picking up a dog at large and noted the vet wants them to issue a blank citation for animals they bring in; which is against the law. There was further discussion about the responsibility for the pet owners. Lehr was asked what was available for funds. He noted there is about \$4,000 and Council could look at the next budget year and how they want to approach it in the future. Massine motioned to go forward with \$4,000 to H.E.P. Espinoza seconded. Corrina Kirschenmann-Kuntz asked what the ordinance says about loose pets and how do we go about holding pet owner's accountable. Mayor Purcell noted stray animals are where the bigger issue is. Knudsen noted he has put people in jail over animals and in his opinion the ordinances are effective. Mayor Purcell voiced there is a motion on the floor that has been seconded to give \$4,000 to H.E.P. to help offset costs. On a voice vote the motion was unanimously approved.

Landa Uffelman reviewed activities that are scheduled for the 6th Annual 4th of July Celebration and Cornhole Tournament. She submitted a letter requesting dumpsters, portable restrooms, blockades and street closure of the 200 Block of Center Avenue from 7:00 a.m. to 7:00 p.m. July 4th, electricity in the Plaza, and street sweeping. Krebs motioned to approve the requests. Hopes seconded. On a voice vote the motion was unanimously approved.

Wesley Stops, Jr. provided information about The Kingdom House Ministries and noted they are in the process of applying for a 501 C3 non-profit status. He reported the 1st Annual Wellbriety Camp Meeting is scheduled from June 27, 2024 to June 30, 2024 and will be held on Hardin Chevrolet property. He reviewed the purpose of the meeting and the resources that will be provided. Stops requested funding to support the endeavors in the wellbriety meetings. Mayor Purcell asked Lehr if the Council had any funds available. Lehr reported there is about \$200 left in the fund and noted there are costs associated with budget meetings that are coming up. The request was denied for the lack of a motion.

Jessica Mussetter, River Valley Farmers Market Manager, requested temporary road closure of the 200 Block of Center Avenue between the hours of 3:30 p.m. and 8:30 p.m. every Thursday in August and the first Thursday in September, restrooms (handicap accessible), a handwashing station and picnic tables. Mussetter requested for the picnic tables to be moved to the food bank this month for repairs. Krebs motioned to approve the requests. Massine seconded. On a voice vote the motion was unanimously approved.

Hurff reviewed a quote received from Hotsy WY-MT for a new Hotsy in the amount of \$11,895. Krebs noted it is in the Capital Improvement Plan and asked if the other one is still working; does it need to be replaced. Hopes noted it has broken down in the past and Greer recommended to replace it. Massine noted that it is not portable. Hopes motioned to approve the quote for a new Hotsy. Espinoza seconded. On a voice vote the motion was unanimously approved.

Police Chief George reported he received a quote from LensLock, Inc for Body-Worn Cameras, In-Car Cameras, and Fixed Cameras in the amount of \$29,426 for the one-year cost and \$139,550 for the five-year cost. He received another quote from Axon Enterprise, Inc. in the amount of \$148,317.80 for the 60-month plan. Chief George reported the current body cameras fall off, they are not water proof, and they die 1/3 of the way into the shift. Currently all videos are stored in house; it is not feasible and dash cameras are something that is needed. He noted the tasers the department currently has are Axon, all their products are tried and true, and the department already has the platform (licenses and contract with Axon). He reviewed the differences between the LensLock and Axon products. Chief George reported Axon offers a license plate reader and he reviewed the benefits of having one. He voiced the Axon body cameras are solid, they stay on the officers, and they can be submerged under water continuously; adding LifeLock cameras cannot be submerged. Chief George recommended to go with the Axon products; ten dash cameras, one for

the front and back of each of police vehicle, eleven body worn body cameras, and an interview camera; with installation and training for the judges and officers included in the total amount of \$29,663.56 per year for the next five years. Chief George noted an additional benefit is at thirty months there will be a refresh in the body cameras. Nathan Williams, with Axon Enterprises, Inc. noted everything is under warranty for five years no questions asked and if there are any problems with the equipment it will be shipped within twenty-four hours. Chief George provided examples of how the equipment will benefit the department. Krebs reviewed the difference in the cost for Lifelock compared to Axon. Massine asked if grant money could be used. Chief George noted he will be attending a grant meeting on the 20th of this month for information on a grant that can be applied for. Espinoza voiced the cost is worth it to get the criminals off the streets. Hopes agreed. There was further discussion about the needs of the department and the difference in the costs of the equipment requested. Espinoza motioned to approve the cost of \$29,633.56 each year for five years. Hopes seconded. Williams reported the first year including the start-up fee and license plate reader total is \$35,885.34. On a voice vote the motion passed. (4/1) Sharpe voting Nay with no response from Krebs. There was further discussion of how the license plate reader would be used to find missing people, stolen vehicles, and with homicide investigations. Chief George reviewed the process for when an officer utilizes the reader. Williams reported the license plate reader is an additional \$6,221.78 above the \$29,633.56. Hopes motioned to approve the additional \$6,221.78. Greer seconded. On a voice vote the motion passed. (3/3) Massine, Greer, and Hopes voting Yea and Krebs, Espinoza, and Sharpe voting Nay. Mayor Purcell broke the tie vote by voting Yea. (4/3) The motion passed.

Chief George reviewed a quote for four refurbished laptops in the amount of \$6,395.14 and a quote for four docking stations in the amount of \$3,518.63. He noted three of them will go into police vehicles and the other will go to the School Resource Officer. Greer motioned to approve the purchase of the laptops and docking stations as quoted. Espinoza seconded. On a voice vote the motion was unanimously approved.

Krebs asked Chief Paul George what the difference was in the radar and lidar. Chief George reported the radar is fixed within the car; mounted in the car and can be used while stationary and moving. The lidar targets one specific vehicle; they are portable. Quotes were received for two Stalker Dash Mountain Radars in the amount of \$12,075 and two Stalker Lidar XLR's in the amount of \$4,820. Krebs motioned to approve the purchases of the lidars and radars. Sharpe seconded. On a voice vote the motion was unanimously approved.

STAFF REPORTS:

Public Works:

Hurff reported the tree pile at the landfill has been burned; he received bid information from Barry Damschen for the landfill canister site that will be going out to bid for the project; the drawings for the Wastewater Treatment Plant Upgrades came in this morning; the lighting at Council Chambers and the Water Treatment Plant have been upgraded to LED lights; the transmission and distribution department has been taking care of weeds and flushing hydrants, and the City crew is working to fill potholes and trim trees.

Finance:

Lehr provided a review of the audit report that was received and noted it is not finalized yet.

Lehr reported the City received the Montana Community Redevelopment Grant (MRCP) in the amount of \$30,000 and with a match of \$20,000 that will help build houses on lots; this will go hand in hand with the County Needs Assessment. He is looking to schedule Budget Meetings for Tuesday, June 25th and Tuesday July 9th, Wednesday, July 10th, and Thursday, July 11th.

Police:

Police Chief Paul George, Jr. reviewed calls for service. He reported the department currently has five officers attending a drug investigation training. He recognized Officer Sean Beasley for being with the department for two years.

Legal:

Economic Development:

Tina Toyne reported the Request for Proposals (RFP) for the County Needs Assessment has been advertised and she has currently received two proposals. She received notification the County was awarded \$30,000 from the Montana Community Redevelopment Grant (MRCP) and with the CDBG grant the County now has \$50,00 to put toward the needs assessment. The committee will review the two proposals and interviews will be held next week. Toyne added the assessment is the first step to move forward to receive grants for housing. Toyne reported she has attended multiple meetings in the region regarding tourism and housing; she continues to work with the Montana Business Attraction Team; Joe Connelly created some documents the attraction team can share with companies that are interested in Hardin and Industrial Park; and they continue to work with the Local Initiative Support Corporation (LISC) that was assigned to them from the Housing Urban Development Grant they received.

RESOLUTIONS & ORDINANCES:

ANNOUNCEMENTS:

Mayor Purcell announced the Hardin Community Blood Drive is scheduled for Thursday, June 6, 2024 from 12:15 p.m. to 6:15 p.m. at the First Alliance Church located at 934 1st Street West; Budget Meetings are scheduled for Tuesday, June 25th and July 9th, 10th and 11th and continuing as needed the City will advertise for Letters of Interest for a Community Representative to serve on the Impact Fee Committee.

The City of Hardin has the following Job Openings: Full time positions: Police Officers, School Resource, Police Service Aide (PSA), and Economic Development Director. Part-Time position: Building Inspector/Code Enforcement Apprentice. Positions are open until filled.

Greer motioned to adjourn the meeting at 8:57 p.m. Hopes seconded. On a voice vote the motion was unanimously approved.

Joe Purcell, Mayor

ATTEST:

Andrew Lehr, Finance Officer/City Clerk

City of Hardin

Submitted for Approval

June 18, 2024

Month	CLAIM No.	Monthly Total
April, 2024	31092	\$ 3,745.80
May, 2024	31072-31080, 31082-31090, 31093-31100, 31102	97,601.44
June, 2024	31071, 31081, 31101, 31103-31104	<u>57,531.97</u>
Claims Total (Expenditures)		\$ 158,879.21
June Payroll		<u>-</u>
TOTAL Submitted		\$ 158,879.21

Claims or Expenditures over \$5,000
per Resolution #2189

Vendor	Purpose	Check #	Amount
DENNING, DOWNEY & ASSOCIATES CPAs	Audit services FY22 & FY23	40402	62,325.00
JOSIE PASSES	HRB Claim	40393	5,000.00
STREAMLINK SOFTWARE INC.	Grant management software	99696	16,000.00
AXON ENTERPRISE, INC.	body camera, vehicle camera	99694	35,885.34
NORTHWESTERN ENERGY	Electric Utility Services	40416	19,048.68

CITY OF HARDIN

Claims Report

For the Accounting Period: April, 2024

Vendor	Claim #	Check	Amount
MORRISON-MAIERLE	CL 31092	-99699	3,745.80

CITY OF HARDIN

Claims Report

For the Accounting Period: May, 2024

Vendor	Claim #	Check	Amount
360° OFFICE SOLUTIONS INC	CL 31072	40394	117.98
BIG HORN COUNTY ELECTRIC	CL 31073	40396	4,469.90
BIG SKY EXPRESS WASH	CL 31074	40398	84.60
THE FLORAL LADY	CL 31075	40409	100.00
BILL'S AUTO PARTS	CL 31076	40399	1,163.81
BLACK MOUNTAIN SOFTWARE INC	CL 31077	40400	100.00
DENNING, DOWNEY & ASSOCIATES CPAs	CL 31078	40402	62,325.00
DALE VANDERSLOOT	CL 31079	40392	197.81
JOSIE PASSES	CL 31080	40393	5,000.00
BIG HORN HOSPITAL ASSOCIATION	CL 31082	40397	50.00
CREATIVE MONOGRAMS	CL 31083	40401	130.00
DIS TECHNOLOGIES	CL 31084	40403	997.80
LEVEL 3 COMMUNICATIONS, LLC	CL 31085	40407	478.98
UTILITIES UNDERGROUND LOC. CTR.	CL 31086	40412	73.96
USA BlueBook	CL 31087	40411	151.00
VERIZON WIRELESS	CL 31088	-99697	532.36
APG YELLOWSTONE NEWS GROUP	CL 31089	40395	83.20
THE ORIGINAL BRIEFS	CL 31090	40410	888.20
GEORGINA F DENNY	CL 31093	40405	87.36
KITTI BACKBONE	CL 31094	40406	78.65
MARIA GUTIERREZ	CL 31095	40408	15.00
WALLY LEIDER	CL 31096	40413	46.49
ECOLAB INC	CL 31097	40404	163.80
PINK HILL LLC	CL 31098	40417	632.36
NORTHWESTERN ENERGY	CL 31099	40416	19,048.68
MOUNTAIN ALARM	CL 31100	40414	464.50
ST Vincent Occupational Healthcare	CL 31102	40418	120.00
			97,601.44

CITY OF HARDIN

Claims Report

For the Accounting Period: June, 2024

Vendor	Claim #	Check	Amount
STREAMLINK SOFTWARE INC.	CL 31071	-99696	16,000.00
AXON ENTERPRISE, INC.	CL 31081	-99695	1,915.20
NORTHERN CHIROPRACTIC PC	CL 31101	40415	260.00
ENTERPRISE FLEET MANAGEMENT	CL 31103	-99698	3,471.43
AXON ENTERPRISE, INC.	CL 31104	-99694	35,885.34
			57,531.97

CITY OF HARDIN

Check Report

6/18/2024

Vendor	Claim #	Check	Amount
DALE VANDERSLOOT	CL 31079	40392	197.81
JOSIE PASSES	CL 31080	40393	5,000.00
360° OFFICE SOLUTIONS INC	CL 31072	40394	117.98
APG YELLOWSTONE NEWS GROUP	CL 31089	40395	83.20
BIG HORN COUNTY ELECTRIC	CL 31073	40396	4,469.90
BIG HORN HOSPITAL ASSOCIATION	CL 31082	40397	50.00
BIG SKY EXPRESS WASH	CL 31074	40398	84.60
BILL'S AUTO PARTS	CL 31076	40399	1,163.81
BLACK MOUNTAIN SOFTWARE INC	CL 31077	40400	100.00
CREATIVE MONOGRAMS	CL 31083	40401	130.00
DENNING, DOWNEY & ASSOCIATES CPAs	CL 31078	40402	62,325.00
DIS TECHNOLOGIES	CL 31084	40403	997.80
ECOLAB INC	CL 31097	40404	163.80
GEORGINA F DENNY	CL 31093	40405	87.36
KITTI BACKBONE	CL 31094	40406	78.65
LEVEL 3 COMMUNICATIONS, LLC	CL 31085	40407	478.98
MARIA GUTIERREZ	CL 31095	40408	15.00
THE FLORAL LADY	CL 31075	40409	100.00
THE ORIGINAL BRIEFS	CL 31090	40410	888.20
USA BlueBook	CL 31087	40411	151.00
UTILITIES UNDERGROUND LOC. CTR.	CL 31086	40412	73.96
WALLY LEIDER	CL 31096	40413	46.49
MOUNTAIN ALARM	CL 31100	40414	464.50
NORTHERN CHIROPRACTIC PC	CL 31101	40415	260.00
NORTHWESTERN ENERGY	CL 31099	40416	19,048.68
PINK HILL LLC	CL 31098	40417	632.36
ST Vincent Occupational Healthcare	CL 31102	40418	120.00
AXON ENTERPRISE, INC.	CL 31104	-99694	35,885.34
AXON ENTERPRISE, INC.	CL 31081	-99695	1,915.20
STREAMLINK SOFTWARE INC.	CL 31071	-99696	16,000.00
VERIZON WIRELESS	CL 31088	-99697	532.36
ENTERPRISE FLEET MANAGEMENT	CL 31103	-99698	3,471.43
MORRISON-MAIERLE	CL 31092	-99699	3,745.80
			158,879.21

Join your peers from across the state for an unforgettable conference experience steeped in history, culture, and the enduring spirit of Montana at this year's 93rd Annual League Conference, **LOCAL LEGACY**.

Montana League of Cities and Towns
700 W. Custer Ave
Helena, MT 59601

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Permit No. 243

HIGHLIGHTS INCLUDE:

- VIP after-hours reception at Old Faithful in Yellowstone National Park
- Keynote presentation by Cam Sholly, Superintendent of Yellowstone National Park

Plus, breakout sessions on issues impacting municipalities, access to cutting-edge products and services, and plenty of socializing.

Save the date to celebrate our shared **LOCAL LEGACY!**
October 2-4 in West Yellowstone, MT.

To reserve your accommodations, visit www.mtleague.org/conference.



Chris Sharpe
Council Person
Hardin
406 N Cheyenne Ave
Hardin, MT 59034-1811



1 82



**SAVE
THE
DATE**
OCTOBER 2 - 4

WEST YELLOWSTONE, MONTANA



To take the survey, go to:
survey.pdigm.com/P66
or scan the QR code and enter
your WebCode:



3ECH-4G7M

Emergency Number 1-888-204-1781

May 2024

****AUTO**ALL FOR AADC 590
HARDIN CITY COUNCIL
CITY COUNCIL
OR CURRENT OCCUPANT
406 N CHEYENNE AVE
HARDIN, MT 59034-1811

T3 P1
185



Hardin City Council,

Phillips 66 Pipeline LLC (Phillips 66) operates approximately 12,000 miles of pipeline across the United States. You are receiving this information because we operate pipelines and/or terminals in your county.

Pipelines provide us with the reliable and affordable energy that we rely on every day to get where we need to go, heat our homes, and cook our food.

The Phillips 66 map viewer includes general location information for the Phillips 66-operated pipelines and terminals in your community. You can access the map viewer at <https://www.phillips66.com/pipeline-safety/map/>.

The enclosed brochure contains pipeline safety and emergency preparedness information, including:

- How to obtain our Emergency Response Action Plans
- Pipeline safety measures taken by Phillips 66
- Land-use and project planning decisions
- Information about the One-Call system
- What to do in the event of an emergency

Phillips 66 is committed to the safety of our communities and we value strong relationships with emergency response agencies. In addition to providing the reference information in this brochure, we are actively involved with Local Emergency Planning Committees (LEPC) and other liaison activities in areas where we operate pipelines.

We partner with LEPCs to help us keep emergency response agencies informed about our operations, and hope to communicate with the LEPC in your county this year regarding the ability of Phillips 66 and local agencies to respond to a pipeline emergency, as well as the coordination of joint response and communication activities.

We encourage you to review and share pipeline safety and emergency preparedness information with others to help keep our neighborhoods and communities safer for everyone.

Please contact us at Resource.PublicAwareness@p66.com if you have questions or need additional information.

Sincerely,

Melissa Clark
Public Awareness Administrator
Phillips 66 Pipeline
LLC





PHILLIPS 66 COMMUNITY UPDATE

DCP INTEGRATION

In 2023, Phillips 66 began providing operating services to DCP Midstream after increasing the company's ownership interest to majority owner. DCP Midstream is one of the largest processors of natural gas and one of the largest producers of NGLs in the United States. DCP Midstream's gathering and processing assets are strategically located in some of the major producing regions in the United States, including the Permian Basin in Texas and New Mexico; the Denver-Julesburg Basin in Colorado; the Midcontinent in Kansas, Oklahoma and Texas; and the Eagle Ford in Texas. With the integration of DCP Midstream's assets, Phillips 66 currently operates 63K miles of pipelines in the United States.

SMALLEY SCHOOL FOUNDATION

Beginning November 2022, the Phillips 66 Public Awareness team has partnered with the Smalley Foundation, to proactively share pipeline safety information and educational material to our schools and education centers that reside within a 300 ft radius of our pipeline assets. The Smalley Foundation provides educational programs to teach various groups, including but not limited to, school emergency officials and the general public, on how to identify pipeline leaks and respond in a safe and effective manner in accordance to industry standards. Through the collaborative partnership with Phillips 66, the Foundation is actively visiting 159 schools across our assets over a four-year period. Each visit includes Smalley Foundation staff, a Phillips 66 midstream field operations team member(s) and/or public awareness representative. Thus far, we have visited 52 school to date and counting. We are proud of the progress made in helping provide resources to enhancing or beginning a pipeline emergency plan for schools. We have been able to provide the school administration material along with their own innovated site through the School Pipeline Safety Partnership detailing the nearby pipeline category, mapping, and direct operator contact information. This information along with supplemental material helps each school succeed in mitigating a pipeline disaster and determining safe evacuations plans.



Pictured you will find the Smalley Foundation's Executive Director, Sheila Caguat and Operations Pipeliner visiting Fisher Elementary School in Pasadena, Texas. For additional information about the Smalley Foundation, please visit <https://smalleyfnd.org/>

2024 SAFE DIGGING MONTH AND NATIONAL 811 DAY

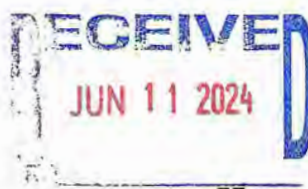


The 811 programs reach millions of Americans every year through two major campaigns, National Safe Digging Month (NSDM) and National 811 Day. NSDM is a concerted month-long effort during April to promote safe digging through member-driven marketing and activities. National 811 Day takes place on August 11th and holds a wide range of larger events, all with the goal of educating the public on 811 and the one call process.

As a responsible and safety-driven company, Phillips 66 is dedicated to promoting safe digging practices and preventing damages to underground utilities. We are proud to be continuing to support the national campaign for safe digging and will continue to educate our employees and stakeholders on the importance of this issue. Through our updated website and community events, we provide valuable resources to the public and highlight our continued commitment to safety as our field operations team work across our asset states. Additionally, through geofencing capabilities, we have proactively targeted excavators of safe digging practices throughout the year.

Furthermore, the month of April is designated as Locator Safety and Appreciation Week dedicated to showing our appreciation for the hard work and dedication of locators, who often go unnoticed despite their critical role in ensuring the safety of our communities. As we reach our locators in April, we would like for you to also take the opportunity to show gratitude to those that visit prior to your projects. As you plan your home improvement project for this year and beyond, it is important to prioritize safety. To ensure you are aware of the safe digging practices, please visit our website at <https://www.phillips66.com/pipeline-safety/>.

CITY-COUNTY PLANNING BOARD
CITY OF HARDIN / BIG HORN COUNTY



PO Box 305
HARDIN MT 59034-0305

Regular Meeting of the CCPB
May 13, 2024

The Regular meeting of the City County Planning Board was called to order by Corinna Kirschenmann at 7:03 pm on May 13, 2024. CCPB members present were: Carla Colstad, Dan Lowe, Christal Winterrowd, Bill Hodges, Cyndy Maxwell and Tina Toyne. Not present: Joe Connelly. City Planner Forrest Mandeville attended via phone call as Zoom meeting was not working.

The Public Hearing was opened and Todd Wilson spoke in representing the Crow Tribe in their request for converting the property known as The Western Motel into supportive housing for families, particularly those working on substance abuse recovery and reuniting with their children. Supporting Mr Wilson in his request the board was introduced to Todd Schaper, Compass Design architect and Tressie White from Montana Health Care Foundation. Mr Wilson reviewed the Crow Tribe's purchase of the property during COVID for use as a quarantine area. He then reviewed the plans for housing, supportive services offices, playground and parking which support Hardin's goal of adaptive reuse of properties and making Hardin culturally accessible. Security and access were discussed. Mr. Wilson explained that funding would control the time line for this project. Chairman Frank White Clay spoke as well to review and explain the current administration's goal of expanding property ownership in Hardin, where he grew up, to better offer opportunities to citizens. Those in attendance were invited to speak to their concerns. Ms Rose Mercier a neighbor of the property explained that garbage is a real problem and she asked that management be alert to that issue. Ms Janelle Weinberg questioned the tax issues for the Tribe and was assured they do pay property tax in Hardin. She also reviewed the issues she saw during the COVID quarantine and emphasized that there are few places women in recovery can find housing for themselves and their children. Limiting the number of people per unit was discussed. Mr Mark Kuntz discussed the Boys and Girls Club property and the issues of weeds and any future plans for this site. The Public Meeting was then closed.

Minutes from the previous meeting of January 8, 2024 were unanimously approved with a motion by Chris Winterrowd and a second by Bill Hodges.

All financial statements were submitted. All bills were approved to be paid.

OLD BUSINESS

The Denial Letter for the Beery CUP was requested for next meeting with Dan Lowe motioning and Chris Winterrowd seconding.

Community Decay was addressed by Mr Hodges' suggestion that a fund be created that would give "grants" or loans to home owners for property improvements. After discussion it was pointed out that the money suggested for this use, while in the name of the Planning Board, were actually tax dollars and we should be advice from the City Attorney regarding this idea to be assured we would not be misusing those funds. Bill Hodges motioned and Chris Winterrowd seconded that the Board get advice from Jordon Knutsen before moving forward.

The freeholder status of Board members was discussed without decision.

NEW BUSINESS

The board after brief discussions regarding whether or not they could limit the number of people per apartment unanimously approved the Crow Tribe's request for Conditional Use of the property with Bill Hodges motioning and Chris Winterrowd second approval.

Meeting May 13, 2024 Continued

PUBLIC COMMENTS AND ANNOUNCEMENTS

It was reported that the new RV Park at Love's was unable to open due to staffing issues.

It was reported that Maverick transferred the deed to the property.

May 15th is the Law Enforcement Parade

It was reported that a discussion with staff at the former Boys and Girls club regarding the weed situation resulted in assurances that this issue would be addressed.

ADJOURNMENT

Bill Hodges motioned and Cyndy Maxwell seconded for adjournment and the meeting was adjourned at 8:45 PM.

Submitted with correction by Linda Hill

Approved by CCPB 5/10/24

CITY-COUNTY PLANNING BOARD
CITY OF HARDIN / BIG HORN COUNTY



PO Box 305
HARDIN MT 59034-0305

June 11, 2024

Hardin City Council
406 N Cheyenne Ave
Hardin, MT 59034

Re: Sargent Variance from Bulk and Setback Requirements

To The Council,

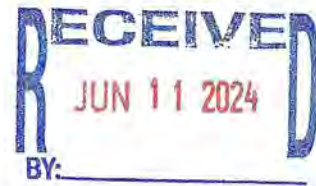
At the June 10, 2024, monthly meeting, and after holding the prescribed public hearing, the Planning Board voted to recommend **approval** of the variance request submitted by Patrick Sargent.

The subject property is addressed as 622 N Crawford Ave and is located on the southwest corner of N Crawford Ave and 7th St W. The property is legally described as Lot 1, Block 7, of the Hardin Second Addition, in Section 23, T 1 S, R 33 E, Big Horn County, Montana. The request, if granted, would allow a larger garage to be constructed on his residential property. Accessory uses are limited to 1,100 square feet and must be setback at least 5-feet from a side property line, 25-feet from a side facing an intersecting street on a corner lot, and 20-feet from the rear property line. The proposed garage would be 1,500 square feet and would be 2 ½ feet from the side not facing the street, 23-feet from the side facing the street, and 11-feet from the rear property line facing the alley.

The Planning Board's recommendation is based on the evidence provided in the application, the staff report, and presented at the public hearing.

Regards,

Corrina Kirschenmann-Kuntz / F.J.M.
Chairman



SARGENT ZONING VARIANCE REQUEST – STAFF REPORT

Date: May 29, 2024

To: Hardin City/County Planning Board Members

From: Forrest J. Mandeville, AICP – Planning Consultant

RE: **Sargent – Variance from Bulk and Setback Requirements**

Required Planning Board Action: Review, receive public comment at a public hearing, and make a recommendation to the City Council.

Recommendation: **Approval**

Recommended Motion: *Having reviewed and considered the application materials, project memorandum, public comments and all of the information presented, I hereby move to recommend **approval** of the Sargent variance request, with the findings included in the project memorandum.*

Project/Application Summary:

Patrick Sargent has submitted a variance request from bulk (size) and setback requirements. The request, if granted, would allow a larger garage to be constructed on his residential property. Accessory uses are limited to 1,100 square feet and must be setback at least 5-feet from a side property line, 25-feet from a side facing an intersecting street on a corner lot, and 20-feet from the rear property line. The proposed garage would be 1,500 square feet and would be 2 ½ feet from the side not facing the street, 23-feet from the side facing the street, and 11-feet from the rear property line facing the alley.

The property is owned by the applicant and is legally described as Lot 1, Block 7, of the Hardin Second Addition, in Section 23, T 1 S, R 33 E. The property address is 622 N Crawford Ave and is located on the southwest corner of N Crawford Ave and 7th St W. The property is Zoned R1 Single-Family Residential.

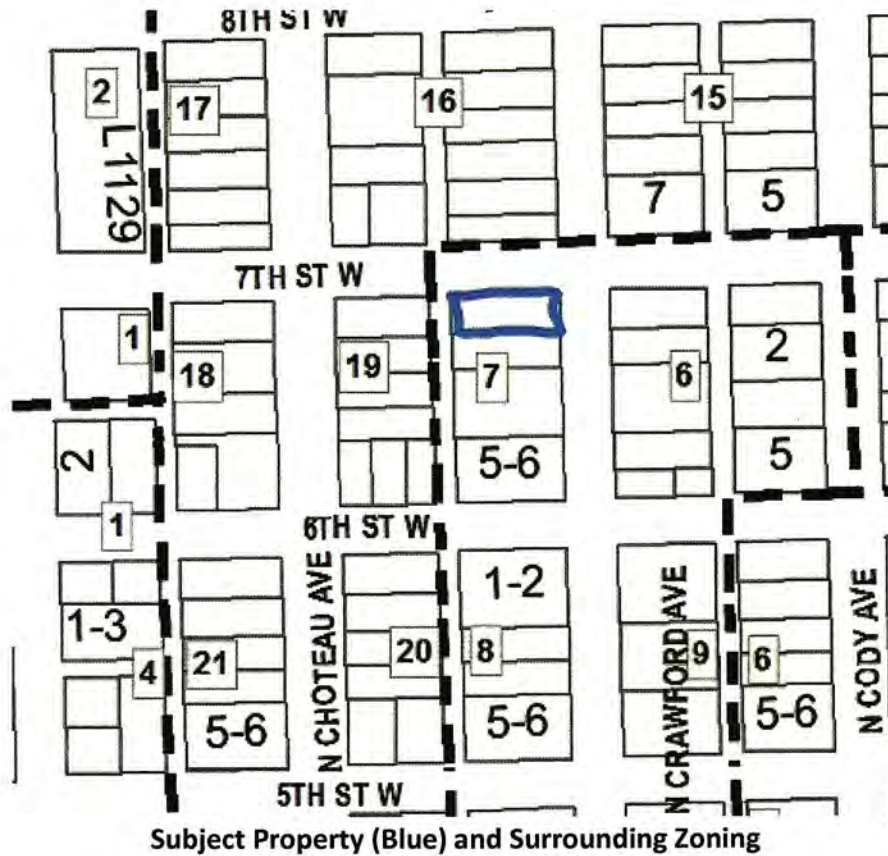
The application was originally submitted as a Conditional Use Permit. However, upon initial review it was determined that a variance was a more appropriate request. Because the application, fees, and review process are nearly identical it was determined that resubmittal was not necessary.

Required Board Action:

Under the Hardin Zoning Ordinance, the City/County Planning Board, acting in its capacity as the Zoning Commission, shall conduct a public hearing and make a recommendation to the Common Council (City Council). The Common Council, after receiving the Board’s recommendation, shall decide on the variance application and notify the Board and the applicant in writing.

Findings of Fact: (Section references are to the Hardin Zoning Ordinance unless otherwise noted)

The Hardin Zoning Ordinance, Section 11-1-6-2(A), requires accessory buildings, such as a garage, in the R1 District to be not less than 5-feet from the site lot line and not less than 20 feet from the rear lot line when it coincides with an alley. Section 11-1-8-2(A) permits private garages as an accessory use, provided it does not exceed 1,100 square feet.



The subject property is zoned R1 – Single-Family Residential. This district “provides for neighborhoods of single-family dwelling units occupying a single structure on individual lots, The population herein is characterized by a degree of high mobility and the use of an automobile for almost every trip.” (Section 11-1-2-2). Allowable uses in the R1 district include churches, home occupation business, single-family residences, etc. (Section 11-1-2-3(C)).

The Hardin Zoning Ordinance, Section 11-1-9-3, requires variance requests to provide (1) Proof that the particular property in question is being denied a right under this chapter that is being enjoyed by other properties in the same area and zone, and (2) Proof that a variance grant will not be extending a special privilege to the subject property or cause what would in fact result in a change of land use not allowed in this chapter.

In his request Mr. Sargent indicates that the purpose of the request will facilitate the construction of a garage of sufficient size to store personal items without relying on storage units or needing to store items with family or friends. Mr. Sargent notes that he believes other properties are enjoying similar rights that he would be denied if the variance were not granted. He notes that existing structures on the property do not meet the setback requirements, likely due to pre-existing the zoning code, and that the proposed garage would be aesthetically beneficial.



Subject Property (Blue) and Vicinity



Google Streetview of Subject Property from 7th St W

Recommendation:

Any recommendation by the Planning Board should be based on findings indicating that the property is being denied a right that is being enjoyed by other properties in the R1 district, and that the granting of the variance is not an extension of a special privilege. An inability to make findings that support those two criteria would be grounds for a recommendation of denial.

Any recommendation of the Planning Board is subject to a final decision by the Common Council.

CITY OF HARDIN
CONDITIONAL USE PERMIT APPLICATION



Twelve copies of the complete application for Conditional Use Permit must be received by the City Clerk on the first day of the month proceeding the month in which the application shall be reviewed by the City County Planning Board (CCPB) at its regularly scheduled meeting which is the second Monday of the month. The application will not be forwarded for review unless it is complete and the review fee paid. The City County Planning Board will advertise and hold a public hearing regarding the application, and adjacent property owners of record will be notified of the hearing. The City County Planning Board will make a recommendation to the Hardin City Council.

1. Legal description of property: HARDIN SECOND ADD 523, T01S, R33E, LT 7 BLOCK 7
2. Address or general location of property: 622 N. CRA W FORD, HARDIN, MT 59034
3. Existing zoning: RESIDENTIAL
4. Conditional use being requested: 1500 SQ/FT GARAGE
5. Reason for request: ACCOMMODATE PROPER/ADEQUATE STORAGE
6. Possible noise, vibration, air pollution, electrical interference, or other environmental impacts that may be generated by the proposed use:

7. Attach a list of adjacent landowners of record, certified by the County Clerk, within 150 feet of the property. _____
8. Attach scaled drawings of the:
 - A. Subject property, including size, and existing buildings and improvements PLAT PLAN
 - B. Proposed use, buildings, and improvements GARAGE
 - C. Adjacent land uses and improvement. RESIDENTIAL PROP
 - D. Existing natural features of the site such as vegetation or wetlands
 - E. Off street parking, access, and egress -
 - F. Landscaping, signs, lighting, and fencing COMM

9. Name of owner of record: Tele:

PATRICK SARGENT

10. Address of owner of record: Tele:

622 N. CRAWFORD

11. Name of applicant: Tele:

PATRICK SARGENT

12. Address of applicant: Tele:

622 N. CRAWFORD

13. Other information as may be needed by the City
County Planning Board


REVIEW FEE: _____

Make checks payable to: City County Planning Board

I, PATRICK SARGENT, understand that the filing fee

PRINT NAME

accompanying this application is not refundable, that it pays part of the cost of processing this application, and that the fee does not constitute a payment for a conditional review permit. I certify that all information hereon and herewith is true and correct, and I understand that I or my agent must appear in person before the City County Planning Board and City Council when this application is being reviewed.

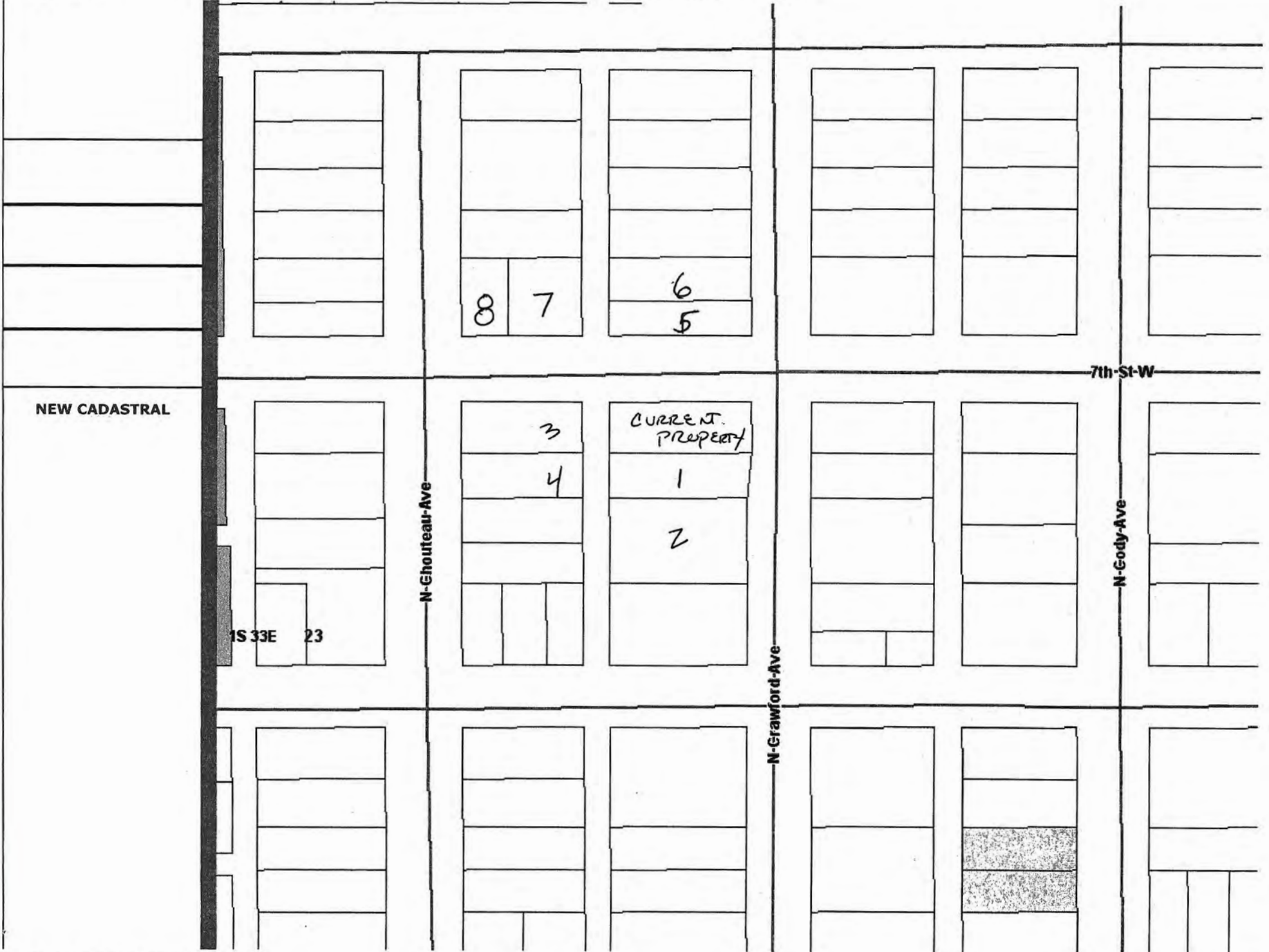
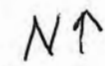
Signature of applicant:  Date: 5.1.2024

ATTACHED IS INFORMATION REQUIRED BY APPLICATION FOR A CONDITIONAL USE PERMIT.
NUMBER ON PROPERTY CORRELATES TO OWNERSHIP(SEE ATTACHED MAP).

I AM REQUESTING THE OPPORTUNITY TO BUILD A NEW GARAGE OF 1500 SQ/FT ON PROPERTY AT
622 N. CRAWFORD. THIS BUILDING WILL REPLACE THE CURRENT GARAGE STRUCTURE ON SAID
PROPERTY.

ATTACHED PLOT IS NOT TO SCALE.

1. BIG SKY PROPERTY SOLUTIONS
BOX 475, HARDIN, MT 59034
2. BIG SKY PROPERTY SOLUTIONS
BOX 475, HARDIN, MT 59034
3. FRANCINE SVAREN
426 7TH STREET WEST, HARDIN, MT 59034
4. JIMMY BOWLING
617 N. CHOTEAU, HARDIN, MT 59034
5. FRED AND HEATHER CALL
1875 RAILROAD, HARDIN, MT 59034
6. AMBER STENERSON
706 N. CRAWFORD, HARDIN, MT 59034
7. DAVID AND PERET KILGORE
BOX 323, HARDIN, MT 59034
8. GAYLE LAMMERS
810 N. CODY, HARDIN, MT 59034



NEW CADASTRAL

1S 33E 23

N-Chouteau-Ave

N-Crawford-Ave

N-Gody-Ave

7th-St-W

8 7

6 5

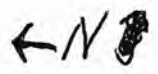
CURRENT PROPERTY

3

4

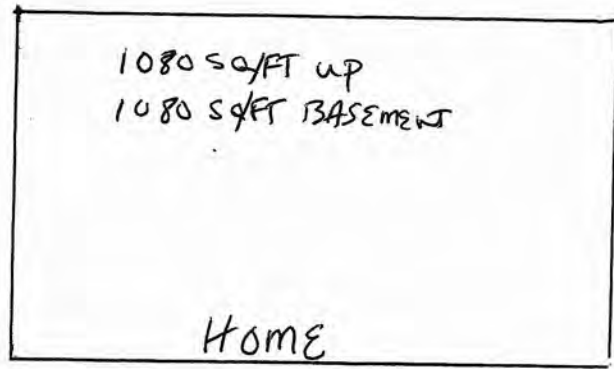
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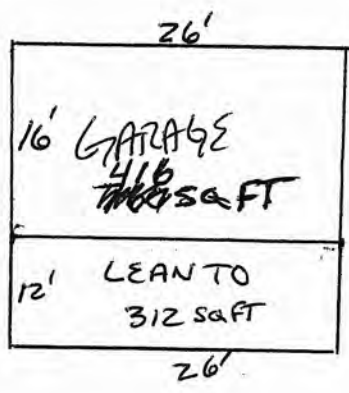
CRAWFORD

SIDEWALK



7th ST.

SIDEWALK



FENCE

FENCE

NOT TO SCALE

ALLEY



Patrick Sargent <mettevb1@gmail.com>

BID/PLOT

Yellowstone Barn Company <yellowstonebarnco@gmail.com>
To: Patrick Sargent <mettevb1@gmail.com>

Wed, May 1, 2024 at 7:45 AM

The estimate for the 30 x 50 x 14 pole barn at 622 N Crawford.
\$51,882.00 without driveway

~~\$57,110.00 with driveway~~

- Included
- *laminated posts
 - *(3) 10w x 12h insulated overhead doors
 - *(1) 36" steel insulated man door
 - *4" reinforced concrete floor
 - *29 ga colored wall and roof metal

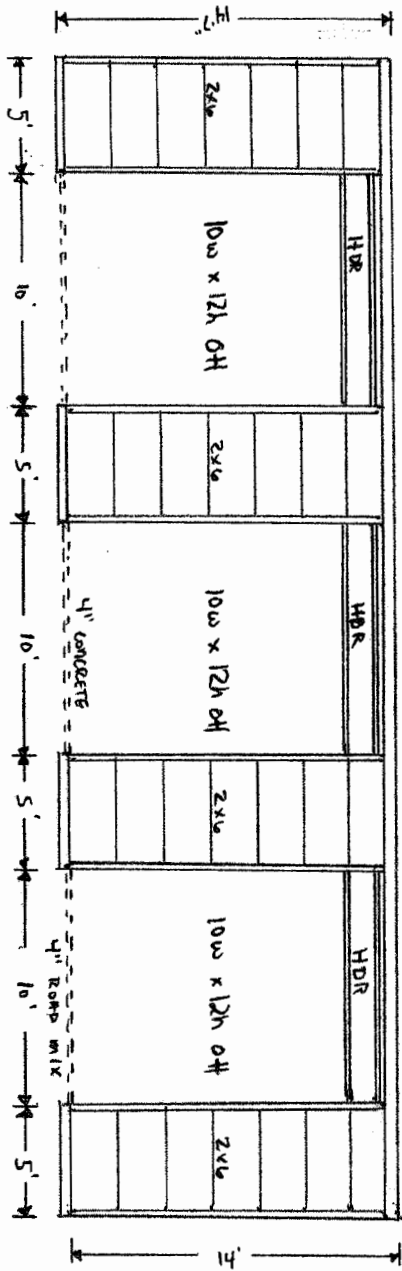
I could not find the lot dimensions, so I couldn't do a scaled drawing of the building on the property.

[Quoted text hidden]

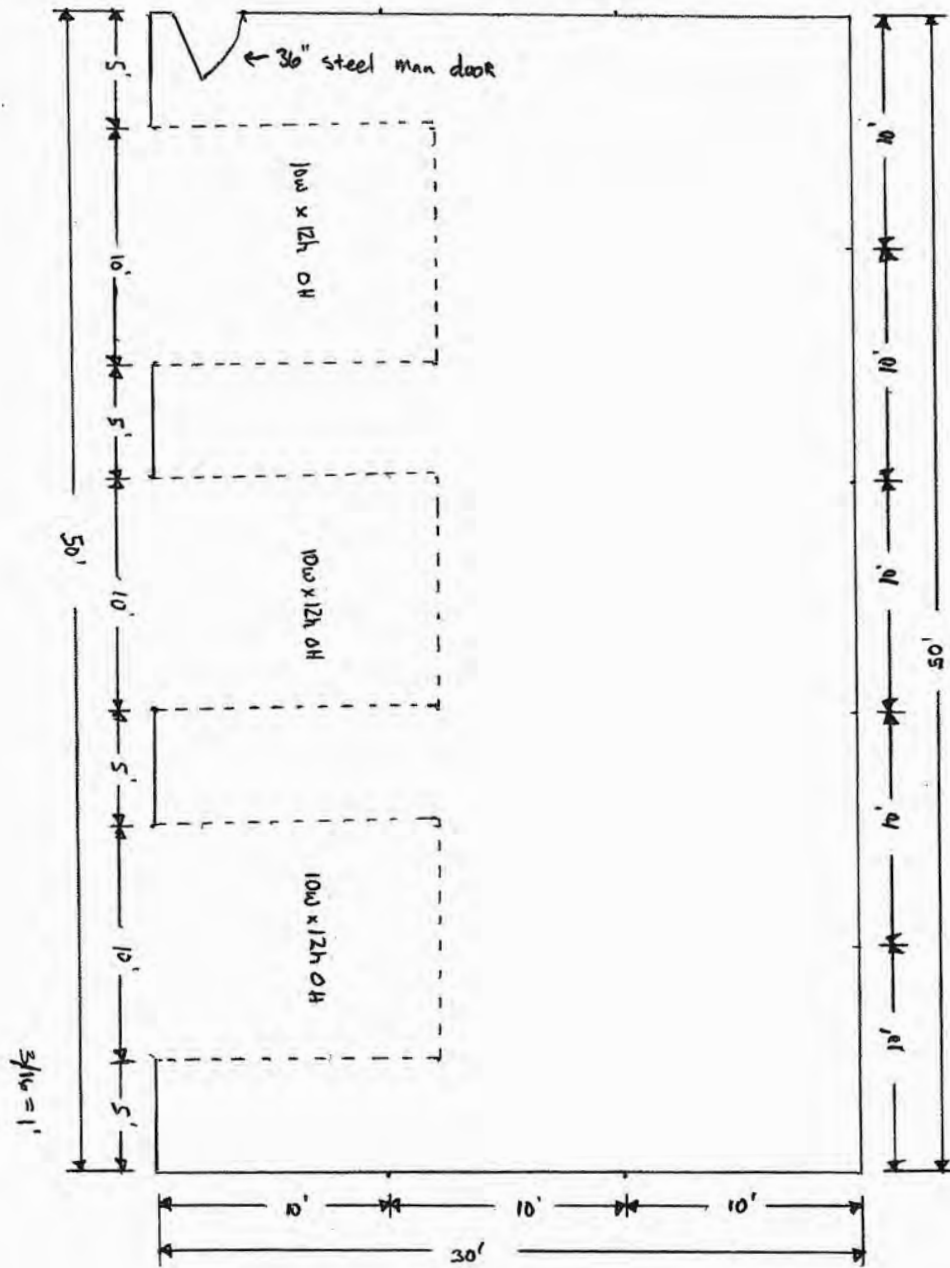
4 attachments

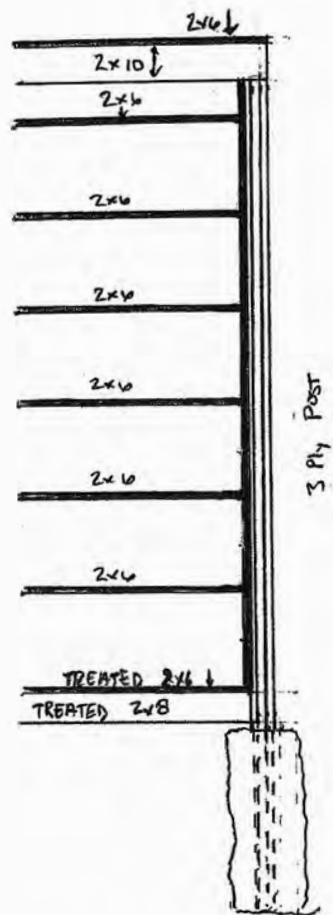


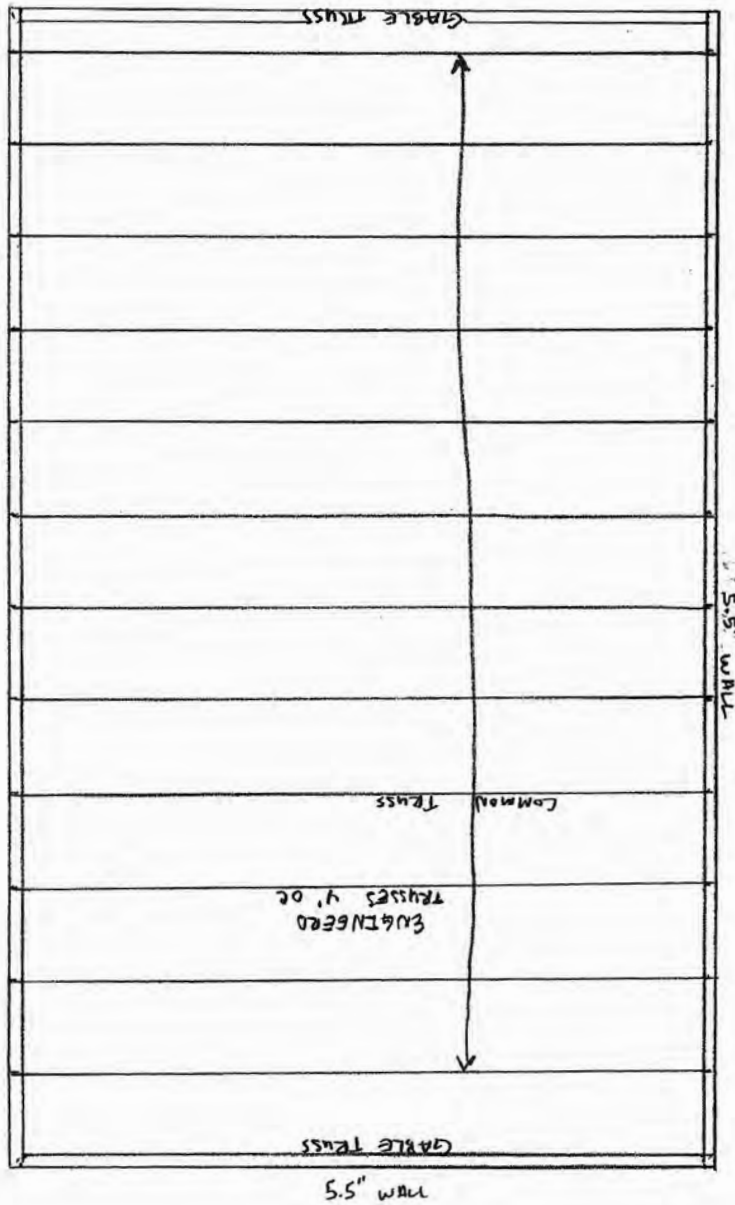
Sargent 1.jpg
1329K

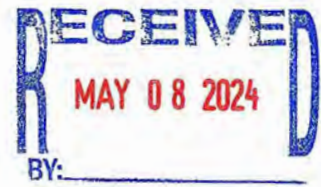


31'0" = 1'









5.7.2024

Forrest Mandeville
Owner/Planner
Forrest Mandeville Consulting
PO Box 337
Columbus, MT 59019

Dear Forrest,

Please consider this letter a request for setback variance and new construction square foot waiver.

My request is that I be permitted to build a 1500 square foot garage on my property at 622 N. Crawford.

Having worked in Malta for the past 30 years, and having moved back to my home town for employment, I came to acquire many items which I would like to store on the property which I live rather than paying a storage unit or relying on family and friends to store my personal belongings.

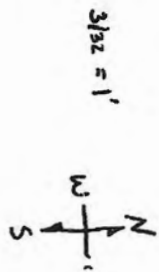
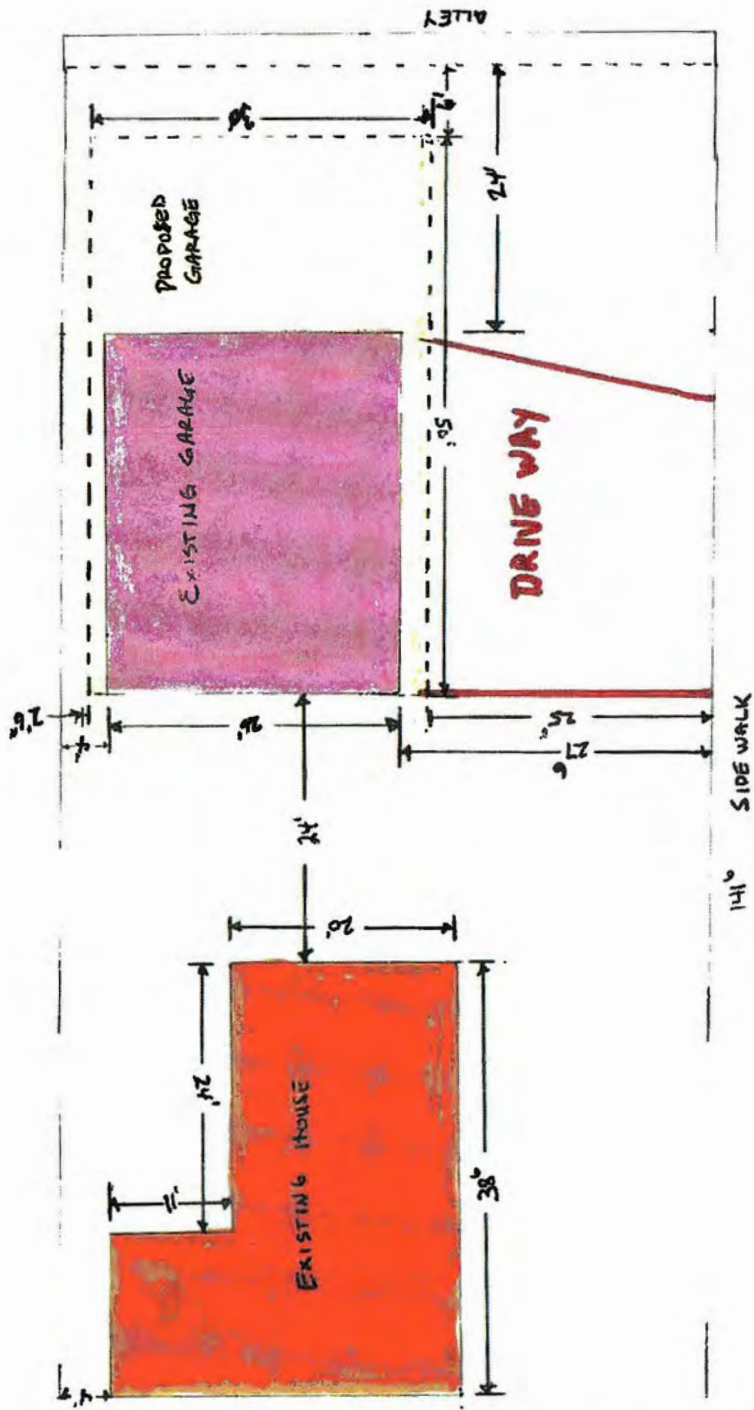
Current City of Hardin ordinance does not permit such a request.

I would like to request the following:

1. 2.5 ft variance (from current requirement of 5 ft) from south property line.
Current structure is 4 ft from property fence.
2. 23 ft variance (from current requirement of 25 ft) from north boundary sidewalk.
3. 11 ft variance (from current requirement of 20 ft) from alley boundary.
Current property fence sits at 3 ft from edge of alley.

My request is to reduce undue hardship by allowing myself to store personal items at my place of residence rather than storage unit, family, and friends. I believe I am being denied rights under this chapter that are being enjoyed by other properties in similar area and zone. This variance grant will not be extending any special privilege to my property or cause what would in fact result in a change of land use not allowed in this chapter. The proposed structure would enhance local aesthetics while increasing properties taxable value. I would also like to more closely match the north edge of the home which is currently closer to 7th Street than the current set back code of 25ft.

Thank you for your time,
Patrick Sargent



MAYOR
Joe Purcell
POLICE CHIEF
Paul M. George Jr.

The City of
HARDIN
Montana

PUBLIC WORKS DIRECTOR
Michael Hurff, Jr.
FINANCE OFFICER/CITY CLERK
Drew Lehr

Special Events / Public Beer & Wine Permit Application

Event Information

Date of Event: 6/21-23/24 Time of Event: From: 8am .M To: Midnight (West)

Estimated Number of Participants: 500+

Location: Custer Park South Park Heimat Park Wilson Park Other @ 200 block

Nature of Event: (Describe in detail)

Hardin's Annual Little Big Horn Days will start Friday at 8pm with games, food, crafts, live music, parades

Please Check if you are a non-profit group, United States military or veteran group, community benefit group, or similar entity requesting a Permit Fee waiver per City Code 6-3-3.

Organizer Information:

Name of Event/Function: Hardin Chamber of Commerce

Address: PO Box 446 10 E Railroad Hardin mt

Daytime Phone: _____ Contact Phone: 5-____-____

By signing below, the organizer acknowledges and agrees to the following:

1. Organizer agrees to hold the City and its employees harmless from any and all claims, actions lawsuits, damages, or injury to person or person's property occurring during the course of or pertaining to the Special Event caused by the conduct of employees or agents of applicant.
2. Organizer is responsible for the immediate cleanup and restoration of the area upon which the event was conducted and can be charged with criminal offense punishable by a fine of \$500 and/or six months in jail if the trash and/or refuse is not properly cleaned up.
3. Organizer will not permit persons under the age of 21, to possess, purchase or drink alcoholic beverages.

Ginnie McDonald Ludwig Ginnie McDonald Ludwig
Contact's Name (Print) Contact's Signature

The application must be approved by local law enforcement.

[Signature]
Signature of Local Law Enforcement

Per Resolution 2146: The fee for said permit shall be \$ _____ which must be paid prior to the permit being issued by the City.

FOR CITY USE ONLY:

Application fee: Amount: _____ Check No.: _____ Date: _____
Permit Fee Waiver Granted: Yes No Council Approval needed - Per Resolution NO. 2146 Mayor: _____
Permit Approved/Denied: City Clerk: _____ City Council: _____

MAYOR
Joe Purcell
POLICE CHIEF
Paul M. George Jr.

The City of
HARDIN
Montana

PUBLIC WORKS DIRECTOR
Michael Hurff, Jr.
FINANCE OFFICER/CITY CLERK
Drew Lehr

Special Events / Public Beer & Wine Permit Application

Event Information

Date of Event: 4 July Time of Event: From: 11 AM .M To: 2 PM ^{used} .M.(est)

Estimated Number of Participants: 350

Location: Custer Park South Park Heimat Park Wilson Park Other 200 block

Nature of Event: (Describe in detail)

Annual 4th of July Celebration will start 11 AM
watermelon eating, lawn games, beer garden, Bingo

Please Check if you are a non-profit group, United States military or veteran group, community benefit group, or similar entity requesting a Permit Fee waiver per City Code 6-3-3.

Organizer Information:

Name of Event/Function: Hardin Chamber of Commerce
Address: PO Box 446 10E Rail road Hardin MT

Daytime Phone: _____ Contact Phone: _____

By signing below, the organizer acknowledges and agrees to the following:

- 1. Organizer agrees to hold the City and its employees harmless** from any and all claims, actions lawsuits, damages, or injury to person or person's property occurring during the course of or pertaining to the Special Event caused by the conduct of employees or agents of applicant.
- 2. Organizer is responsible for the immediate cleanup and restoration of the area upon which the event was conducted** and can be charged with criminal offense punishable by a fine of \$500 and/or six months in jail if the trash and/or refuse is not properly cleaned up.
- 3. Organizer will not permit persons under the age of 21, to possess, purchase or drink alcoholic beverages.**

Virginia McDonald
Contact's Name (Print)

Virginia McDonald
Contact's Signature

The application must be approved by local law enforcement.

Drew Lehr
Signature of Local Law Enforcement

Per Resolution 2146: The fee for said permit shall be \$ _____ which must be paid prior to the permit being issued by the City.

FOR CITY USE ONLY:

Application fee: Amount: _____ Check No.: _____ Date: _____
Permit Fee Waiver Granted: Yes No Council Approval needed - Per Resolution NO. 2146 Mayor: _____
Permit Approved/Denied: City Clerk: _____ City Council: _____

Owner Name	Mailing Address	City	Property Address	Apprx Linear Footage	Total Apprx Cost
Clear Sky Rentals LLC	324 N Cody Ave	Hardin Mt 59034	502 N Cody Ave	150'	\$9,000.00
416 LLC	PO Box 186	Hardin Mt 59034	415 6th St W	50'	\$3,000.00
Cory Kenney	424 N Choteau Ave	Hardin Mt 59034	421 6th St W	50'	\$3,000.00
Woody's Rental LLC	PO Box 186	Hardin Mt 59034	601 N Choteau	50'	\$3,000.00

ORDINANCE NO. 2024-08

AN ORDINANCE OF THE CITY OF HARDIN, MONTANA, GRANTING TO MONTANA-DAKOTA UTILITIES CO. A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THE FRANCHISE AND RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE, WITHIN AND UPON, IN AND UNDER THE STREETS, ALLEYS AND PUBLIC GROUNDS OF THE CITY OF HARDIN A GAS DISTRIBUTION SYSTEM FOR TRANSMITTING AND DISTRIBUTING VAPORIZED NATURAL GAS PRODUCTS AND/OR MANUFACTURED GAS FOR PUBLIC AND PRIVATE USE, NOTIFICATION BY ANY PARTY.

WHEREAS, the City Council of the City of Hardin desires to renew the Montana-Dakota Utilities franchise agreement which expires August 17, 2024;

WHEREAS, the Montana Code Annotated does not require an election for the approval of this franchise, as the franchise is not exclusive;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF HARDIN, MONTANA:

Section 1.

For convenience, herein, said municipal corporation is designated and referred to as "Municipality" and Montana-Dakota Utilities Co. is designated and referred to as "Grantee." Any reference to either includes their respective successors and assigns.

Section 2.

There is hereby granted to Grantee a twenty five (25) year extension to the right and authority to construct, install, maintain and operate a gas transmission and distribution system, including mains, pipes, conduits, services and other necessary structures and appliances appertaining in, under, upon, over, across and along the streets, alleys, bridges and public places within the present and future corporate limits of the Municipality for the furnishing, transmission, distribution and sale of gas, whether artificial, natural, mixed or otherwise, for heating, domestic, industrial and other purposes and for transmitting gas into, through and beyond said Municipality. The Municipality represents that it has the sole power and authority to make this grant of authority and agrees to notify Grantee in writing if the Municipality should cease to have this power.

Section 3.

Grantee shall maintain an efficient distribution system for furnishing vaporized natural gas products and/or manufactured gas for public and private use at such reasonable rates as may be approved by the Montana Public Service Commission and under such orders, rules or regulations as may be issued by any federal or state agency having jurisdiction thereof.

Section 4.

This franchise shall not be exclusive and shall not be construed to prevent the Municipality from granting to any other party the right to use the streets, alleys, and public grounds of the Municipality for like purposes.

Section 5.

The Municipality reserves any right it may have, under its police power, or otherwise, to control or regulate the use of said streets, alleys, and public grounds by Grantee.

Section 6.

The Grantee agrees that in all cases where the Municipality shall change the grade, width or location (alignment) of any street, alley, or other public way or facility, the Company will, promptly, upon reasonable notice and at its own expense, unless otherwise provided by mutual agreement of the Municipality and the Grantee, change or move its structure so as to conform thereto, and all sidewalks, parkways or pavements disturbed by the Grantee shall be restored by it to a good condition and in compliance with the current standards adopted by the Municipality, and in the event that any such sidewalks, parkway or pavement shall become uneven, unsettled or otherwise require repairing because of such disturbance by the Grantee within 3 years of original repair, then the Grantee shall promptly, upon receipt of notice for the Municipality so to do, cause said sidewalk, parkway or pavement to be repaired or restored to a good condition and in compliance with the current standards adopted by the Municipality. The Grantee will not be required to move structures whenever any person or entity not working directly for the Municipality without being fully reimbursed for all reasonable costs and expenses incurred.

Section 7.

Grantee shall indemnify and save and hold the Municipality harmless from any loss or damage due to the construction, installation, and maintenance of its distribution system, and its use of the streets, alleys, and public grounds of the Municipality; however, Grantee shall not be required to indemnify and save and hold the Municipality harmless from loss or damage to the extent such loss or damage is caused by the acts, omissions, or negligence of the Municipality, its employees, assigns, agents, contractors, or other persons under its direction or control.

Section 8.

Grantee shall have the right to assign this franchise to any party, or corporation, but obligations of Grantee hereunder shall be binding upon its successors and assigns.

Section 9. Written Acceptance

Within thirty (30) days after Grantee is notified of passage and final approval of this Ordinance, Grantee shall file with the clerk or auditor of the Municipality its written acceptance of this franchise.

Section 10.

This franchise shall continue and remain in full force and effect for a period of twenty-five (25) years from the date upon which this ordinance shall become effective as provided by law. This franchise will automatically renew for successive periods of ten (10) years unless cancelled at the end of a term by either party by written notice to the other party no less than 180 calendar days prior to the end of the primary term or the then current successive term.

Section 11:

Whenever this Franchise calls for notice to or notification by any party, the same (unless otherwise specially provided) shall be in writing and directed to the recipient at the address set forth in this Section, unless written notice of change of address is provided to the other party. Notices shall be directed to the parties as follows:

To the Municipality: City Clerk
City of Hardin
406 N Cheyenne
Hardin, Montana 59034

To MDU: Region Director
Montana Dakota Utilities
5181 Southgate Drive
Billings, Montana 59101

DATE OF EFFECT.

This ordinance shall take effect and be in force thirty (30) days from the date of its second reading and passage by the City Council as required by law.

FIRST READING AND PASSAGE By a majority vote of the members present this _____ day of June, 2024.

YEAS _____

NAYS _____

Mayor

ATTEST:

City Clerk

POSTED AND MADE AVAILABLE TO THE PUBLIC this _____ day of

_____, 2024.

City Clerk

SECOND READING AND PASSAGE By a majority vote of the members

present this _____ day of _____, 2024.

YEAS _____

NAYS _____

Mayor

ATTEST:

City Clerk



HARDIN ACREAGE COMMUNITY FOCUS GROUP

Seeking community input to gain ideas and feedback
for the development of the acreage around the
One Health Campus Clinic located at 1223 N Center.

CAMPUS CLINIC

1223 N CENTER AVE
June 20th

12:00 PM - 1:30 PM

or

5:45 PM - 7:30 PM



One Health Main Campus Yellowtail Meeting Room

This session is open to the general public. Please feel free to invite other
important voices in the community to help inform the One Health Hardin

Acreage Master Plan



 406-665-4103
 www.onechc.org/hardin



MAYOR
Joe Purcell

POLICE CHIEF
Paul M. George Jr.



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

PUBLIC NOTICE

Are you interested in becoming a **Member of the Impact Fee Advisory Committee?**

The committee will include the Sewer and Water Committee and a representative of the development community.

The committee shall review and monitor the process of calculating, assessing, and spending **Sewer and Water** impact fees. The committee shall serve in an advisory capacity to City Council.

Must reside within City limits.

2 Year Term

Please Submit a Letter of Interest

By July 9, 2024 to

Mayor Joe Purcell
406 N. Cheyenne Ave
Hardin, MT 59034

Please contact City Hall with Questions