

City of Hardin

406 N Cheyenne, Hardin, MT 59034 ~ 406-665-9292 ~ www.hardinmt.com ~ fax 406-665-2719

2023 Business License Application

Name of Business: _____

Nature of Business: _____

Name of Applicant: _____

Business Physical Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Phone: _____ Emergency Phone (after hours): _____

~ IF DIFFERENT THAN ABOVE ~

Owner/Manager Name: _____ Phone Number: _____

Owner/Manager Address: _____

~~~Please Check One~~~

|                 |                                                                                                                                                                                                                                                                                    |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>\$500.00</b> | <b>Utilities:</b> All gas, power and light, telegraph, telephone, and all other utility companies of a similar nature                                                                                                                                                              |
| <b>\$100.00</b> | <b>Public Services:</b> All persons, firms or corporations engaged in the business of extending services or accommodations to the general public, such as banks, financial institutions, pawnbrokers and money lenders, and all other agencies or institutions of a similar nature |
| <b>\$100.00</b> | <b>Elevators and Oil Dealers:</b> All grain and feed elevators, and all bulk gasoline and oil dealers, and all other business establishments of a similar nature                                                                                                                   |
| <b>\$50.00</b>  | <b>All others:</b> Businesses that are not listed in subsection A, B or C of Title 5, Chapter 1, Section 2D                                                                                                                                                                        |

|                                                                  |                                           |                   |                                                                                                |
|------------------------------------------------------------------|-------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|
| Temporary (90 Days)<br>50% of Regular Fee                        | \$ _____                                  | Start Date: _____ | <b><u>Plumbers &amp; Electricians must</u></b><br><b><u>Attach a copy of State License</u></b> |
| Pro-Rated (50% After July 1 <sup>st</sup> )<br>New Business Only | \$ _____                                  | Start Date: _____ |                                                                                                |
| <b>Exemption Review Requested</b>                                | Per section 5-1-2E or 5-1-2K of City Code |                   |                                                                                                |

**After February 1, two hundred percent (200%) of the required fee will be charged.**  
**After March 1, three hundred percent (300%) of the required fee will be charged.**

*I understand that this application is made subject to all of the terms and conditions of [Title 5, Chapter 1](#) of the Code of the City of Hardin, which are hereby agreed to and this license is not transferable without prior City approval of said transfer.*

*All business licenses shall be **payable in advance on or before February 1 of each year**, and all licenses expire at the end of the calendar year for which they are issued. I understand that I must be in compliance with all zoning requirements as stated in Title 11 of the City Code and that my failure to be in compliance is grounds for the City to revoke this license at any time.*

**By Signing below:** *I hereby certify that if I am a home based occupation, I have been approved for **Home Occupation** with the City of Hardin according to Section 11-1-8-1 City Code.*

*I hereby certify that if this business is a Marijuana Business as defined in Section 11-1-2-5 of the City Code of Hardin, that I have submitted the separate Marijuana Business application, and have been approved by the City-County Planning Board and the Hardin City Council for such business, as required by Sections 11-1-2-5-4 and 11-1-2-5-5 of the City Code of Hardin.*

*I further certify under penalty of perjury that all the information in this application and all attachments are true and accurate.*

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date