ORDINANCE NO. 2024-04

AN ORDINANCE AMENDING HARDIN CITY CODE ESTABLISHING UNIFORM STREET WIDTHS FOR NEW CONSTRUCTION

WHEREAS, the City Council (hereinafter "Council") of the City of Hardin (hereinafter "City") desires to modify and change the City Code of Hardin, Montana to establish uniform street widths for new construction of street in industrial, commercial, and residential developments;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF HARDIN, MONTANA, Title 9 is amended with the addition of a new Chapter (Chapter 9) with new language (underlined) as follows:

CHAPTER 9

9-9-1: SPECIFICATIONS FOR CONSTRUCTION OF NEW STREETS:

A. <u>Industrial and Commercial.</u> All new streets constructed in areas zoned or used for industrial purposes must provide a seventy foot (70') right of way, dedicated to the City of Hardin, and must have a minimum distance of forty-four feet (44') from the back of curb to back of curb and a maximum of fifty feet (50') from back of curb to back of curb.

B. <u>Residential.</u> All new streets constructed in areas zoned or used for residential purposes must provide a sixty foot (60') right of way, dedicated to the City of Hardin, and must have forty-two feet (42') from back of curb to back of curb.

C. <u>All new streets must be paved with asphalt, to standardized specifications</u> indicated by the Public Works Director to meet the intended use of the street, and construction must be inspected and approved by the Public Works Director prior to dedication to the City of Hardin.

D. <u>Deviation: Permission to deviate from the requirements and regulations of</u> <u>this Chapter shall be granted by the City Council only where unusual conditions</u> <u>or strict adherence to this Chapter would cause undue and extreme hardship.</u>

DATE OF EFFECT.

The amendment to this ordinance shall take effect and be in force thirty (30) days from the date of its second reading and passage by the City Council as required by law.

FIRST READING AND PASSAGE By a majority vote of the members present this $\underline{6^{+h}}$ day of February, 2024.

YEAS 6 NAYS Mayor ATTEST: **City Clerk** POSTED AND MADE AVAILABLE TO THE PUBLIC this _____ day of February, 202<u>4</u>. Citv Clerk SECOND READING AND PASSAGE By a majority vote of the members present this 20th day of _ . 2024.

resent this <u>of</u> day of <u>PDV/UTV</u>, 2024. YEAS <u>5</u> NAYS <u>COUNTY</u> ATTEST: <u>ATTEST</u>: <u>COUNTY</u> City Clerk