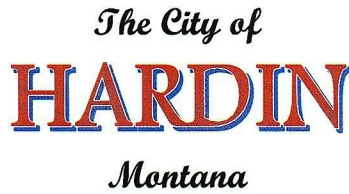


MAYOR  
Joe Purcell  
  
POLICE CHIEF  
Paul M. George Jr.



PUBLIC WORKS DIRECTOR  
Michael Hurff Jr.  
  
FINANCE OFFICER/CITY CLERK  
Andrew Lehr

## Notice of Public Hearing

Notice is hereby given, that on the **29th DAY OF APRIL, 2024**; at 6:00 p.m. a Public Hearing will be held in the Council Chambers, located at 401 North Cheyenne Avenue, Hardin, Montana and virtually by Zoom, concerning the PILOT Community Tourism Program Grant.

The public hearing will cover the grant application, goals and scope of the grant and Memorandum of Understanding.

All citizens are invited to attend and provide the Council with oral and/or written comments concerning the Community Tourism Program Grant application. The grant application can be inspected by the public from 8:00 a.m. to 5:00 p.m., Monday through Friday in the Finance Office, City Administrative Offices, 406 North Cheyenne Avenue, Hardin, Montana.

Council will take action on the grant application on **Monday, April 29, 2024 at the Special Council Meeting at 6:30 p.m.** or as soon thereafter the Public Hearing is concluded.

For further information please contact the City Finance Office at 406 North Cheyenne Avenue, Hardin, Montana 59034 or 406-665-9292.

Dated at Hardin, Montana, this **Fifth day of April, 2024.**



Andrew Lehr  
Finance Officer/City Clerk

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