

MAYOR
Joe Purcell

POLICE CHIEF
Paul M. George Jr.



PUBLIC WORKS DIRECTOR
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK
Andrew Lehr

City of Hardin Public Notice

Notice is hereby given, that on the **17th DAY OF SEPTEMBER, 2024** the Annual Report for the Fiscal Year ending June 30, 2024 for the Hardin Tax Increment Finance District was filed. It is available for inspection at the City of Hardin's administrative office during business hours. For further information please contact the City Finance Office at 406 North Cheyenne Avenue, Hardin, MT 59034 or 406-665-9260.

Dated at Hardin, Montana, this 17th *day of September, 2024.*

/s/ Andrew Lehr

Finance Officer/City Clerk

Posted September 20
City Hall
Post Office
Big Horn County Courthouse
City Website